STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-199-20,177 (of this well (This must be listed; if no API# was issued, pleas  | e note drilling completion date.)            |
|--|--|
| LEASE OPERATOR S & J Operating Company   | operators license no. 9598 5/42              |
| ADDRESS P.O.Box 2249, Wichita Falls, Texas 76307   | PHONE # (817, 723-2166                       |
| LEASE (FARM NAME) Nelson   | _ WELL NO1                                   |
| LEASE (FARM NAME) Nelson   WELL LOCATION Apx. C NW/4 SW/4 SEC.   | TWP. 11S RGE. 41W (£/),6/£/(W)               |
| COUNTY Wallace TOTAL DEPTH 5,3   |  |
| check one: OIL WELLGAS WELLINPUT WELLSWD WE  | LLD&A_xx                                     |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?(If not, explain)   | IS ACO-1 FILED? yes                          |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 6,   | 1989 @ 11:00 A.M.                            |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH I<br>REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHAR | ·  |
| Bruce Robertson ADDRESS P. O. B  | ox 2249, Wichita Falls, Texas 76307          |
| PHONE # (817) 723-2166   |  |
| PLUGGING CONTRACTOR Red Tiger Drilling Company   | LICENSE NO. 5302 $\ell / \ell \circ$         |
| ADDRESS 1720 KSB Building, Wichita, Ks. 67202  | PHONE # ( 31% ATE 60 PER PULL COMMISSION     |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOW  | JLD BE SENT TO: AUG 1 4 1989                 |
| NAME S & J Operating Company   | CONCEDVATION                                 |
| P.O. Box 2249, Wichita Falls, Texas 76307  | Wichita, Kansas 5/9 o PHONE # (817) 723-2166 |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING A  | AGENT.                                       |
| SIGNED:  | Sandy Robertson                              |
|  | Applicant &r Acting Agent)                   |

DATE:

August 11, 1989

## State of Kansas



15-199-20177-00-00

## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

NOV 24 1989

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

**EXPIRES** 

August 24, 1989
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

S & J Operating Company P.O. Box 2249 Wichita Falls, TX 76307

Nelson 1 Apx. C NW/4 SW/4 05-11-41W Wallace County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Just Albucht
Shari Feist Albrecht
Director

| District: | #4 2301 E. 13th |  |
|-----------|-----------------|--|
|           | Hays, KS 67601  |  |
|           |                 |  |
|           | (913) 628-1200  |  |