

15-199-20031-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
AUG 15 1978
8-15-1978
CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - - - (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202
Lease (Farm Name) MATHER Well No. 1-11
Well Location C NW NW Sec. 11 Twp. 11S Rge. (E) 41 (W)
County Wallace Total Depth 5275 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin August 4, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Leo Swords Address Box 288, Russell, KS 67665
Plugging Contractor Murfin Drilling Company License No. _____
Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:
Name Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm S Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: August 14, 1978



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

August 8, 1978

WELL PLUGGING AUTHORITY

Well No.	1-11
Lease	Mather
Description	C NW NW Sec. 11-11-41W
County	Wallace
Total Depth	5270
Plugging Contractor	Murfin Drilling Co.

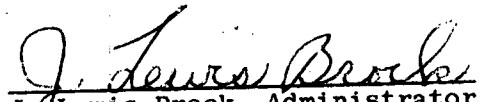
Murfin Drilling Co.
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

~~Mr. Gilbert Balchman, P.O. Box 9, Route 61, Fairco, Kansas 67657~~
is hereby assigned to supervise the plugging of the above named well.