

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20245-00-00
Spot: NENWNW Sec/Twnshp/Rge: 19-31S-21W
330 feet from N Section Line, 990 feet from W Section Line
Lease Name: SEACAT Well #: 3-19
County: CLARK Total Vertical Depth: 5250 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5040		WITH 2 SX CMT
SURF	8.625	623		WITH 300 SX CMT
PROD	4.5	5249	3200	WITH 200 SX CMT

170.03

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/18/2009 2:15 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS ACTUAL PLUGGING

INVOICED
DATE 6/30/09
INV. NO. 2010060001

Plugging Proposal Received By: KEN JEHLIK WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/18/2009 3:15 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

CIBP @ 5040' WITH 2 SX CMT. 1ST PLUG AT 1056' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 650' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5125	5132		
5092	5112		

RECEIVED
MAY 26 2009

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

KCC WICHITA

District: 01

RECEIVED
MAY 20 2009
KCC DODGE CITY

Signed

Jerry W. Stapleton
(TECHNICIAN)
PRT II

may