

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167-22111-00-00
NE, SEC. 3, T12S, R14W1/2 R
210 FEET FROM NS SECTION LINE
530 FEET FROM WE SECTION LINE

TECHNICIAN'S PLUGGING REPORT

AMB
ECC

OPERATOR LICENSE # 5146

LEASE NAME COOK WELL # 1

OPERATOR: Rains & Williamson
NAME &
ADDRESS 222 W Douglas
Wichita Ks

COUNTY Russell

WELL TOTAL DEPTH 3300 107.25 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 268

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL (D&A)

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Rains & Williamson LICENSE NUMBER 5146

ADDRESS Wichita Ks.

COMPANY TO PLUG AT: HOUR: AM DAY: 11 MONTH: 7 YEAR: 19 83

PLUGGING PROPOSAL RECEIVED FROM Larry Hinderliter

(COMPANY NAME) Rains & Williamson (PHONE) 800 362-2290

WERE: order 145 sx cem 50/50 permix 690 gal 390 cal. cl.

1sx hulls 1.8 5/8 plug

Heavy mud between all plugs.

Pump cem. down drill pipe.

Elev. 2711 Anhydrite 749-87 Arpuckle; No.

Dakota 1550 PLUGGING PROPOSAL RECEIVED BY Dale F. Balthazor
761 = 460 = 500 (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART (NONE)

OPERATIONS COMPLETED: HOUR: 1:30 PM DAY: 11 MONTH: 7 YEAR: 19 83

ACTUAL PLUGGING REPORT

1st plug 25 sx @ 760

2nd plug 100 sx @ 500 1sx hulls push plug to 40'

3rd plug 10 sx @ 40

10 sx rat hole.

REMARKS: _____

cementing on Sun

I (DID (DID NOT)) OBSERVE THIS PLUGGING.

INVOICED
DATE 7-27-83
INV. NO. 4985-W

SIGNED Dale F. Balthazor (TECHNICIAN) ✓

RECEIVED
STATE CORPORATION COMMISSION
07-25-83
JUL 25 1983

FORM CP-2/3
REV. 6-83