

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-167-22043 *LP*

NW, Sec. 4, T 12 S, R 14 W/E
4950 feet from N(5) section line *AMB KC*
3630 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5146

Lease Name Bar S Ranch Well # 2
County Russell

Operator: Rains & Williamson
Name &
Address 435 Page Court
220 W. Douglas

Well Total Depth 3273 feet
Conductor Pipe: Size _____ feet

Surface Casing: Size 8 3/8" feet 987' w/ 125' of 2-3 Com (sum)

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Rains & Williamson License Number 62
Address Same

Company to plug at: Hour: 6:45 AM Day: 6 Month: 12 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Larry Hindenlites
(company name) Rains & Wilson (phone) _____

were: Ordered 180 sx 50' prog 6% gel & 8 3/8" plug
spot 20 sx @ 900'
" 100 sx @ 700'
" 40 sx @ 290'
" 10 sx @ 40' (Bridge)
" 10 sx in Rat Hole Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:45 AM Day: 6 Month: 12 Year: 1982

ACTUAL PLUGGING REPORT
Plugged as stated.

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
01-10-83
JAN 10 1983
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 2-3-83
INV. NO. 2313-W

Signed Dennis L. Hamel
(TECHNICIAN)