

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 167-22,083-00-00

SE-SE-NE, Sec. 10, T 12 S, R 14 W/E

2310 feet from N/E section line

250 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name JOHN Well # A-1

Operator: RAINS + WILLIAMSON
Name & Address: OIL CO. INC.
435 PAGE COURT
220 WEST DOUGLAS,
WICHITA, KANS.
67202

County RUSSELL

Well Total Depth 2430 feet \$111.48

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 290

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated #

Plugging Contractor RAINS + WILLIAMSON DRUG License Number Log #60 5146

Address 435 PAGE COURT - 220 WEST DOUGLAS, WICHITA, KANS. 67202

Company to plug at: Hour: 1:10 AM Day: 31st Month: MARCH Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO LARRY HENDERLEITER

(company name) RAINS + WILLIAMSON (phone) 316-265-9686

were: 8 5/8" - 290 FT SP. CUL. w/ 175 ST COMMON 2% GEL - 3% CA-CL. (BY DOWELL)

ORDER 180 ST 5/80 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG
SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS
DID PENETRATE AIRBUCKLE @ 3380 FT, ELEV. 1757 - ADV @ 827 FE

Signed [Signature]
(TECHNICIAN) BOIC

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 1:10 AM Day: 31st Month: MARCH Year: 1983

ACTUAL PLUGGING REPORT

ORDERED 180 ST 5/80 FORMIX 4% GEL - 3% CA-CL. AND 8 5/8" PLUG
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS
1st PLUG @ 3320 FT w/ 20 ST CNT., 2nd PLUG @ 840 FT w/ 20 ST CNT.
3rd PLUG @ 630 FT w/ 80 ST CNT., 4th PLUG @ 300 FT w/ 40 ST CNT.
5th PLUG SOLID BRIDGE @ 40 FT w/ 10 ST CNT., 10" IN DIA HOLE (CIR)

Remarks: REMOVED CEMENTED BY FILLED CNT.

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

Signed [Signature]
(TECHNICIAN) BOIC

INVOICED

DATE 4-22-83

INV. NO. 4103-W

RECEIVED
STATE CORPORATION COMMISSION

04-18-83
APR 18 1983

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82