MAR 22 1982

Depth of Deepest Fresh Water within 1 mile

Amount of Surface Casing set _____

Old API# 15-109-20.068

CARDS MUST

1. Operator __

Address ____

City-State _

Contractor

Address ___

City-State

BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 MI-1331

STATE CORPORATION COMMISSION **5 DAYS PRIOR TO COMMENCEMENT OF WELL**

Exact

Starting Date

Spot Location of Well

Lease Name ____

est. Total Deoth

Nearest Lease Line ___

County _____

API Number 15- 109-20,068
(For office use only)

Logan

SW NW SW

Sec. 30 Twp. 11- S. Rng. 32

330 feet

Ehrlich

\$40.00 FEE PAID X 9-22-81 PC# 41800 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55:128

Well No.

A. Scott Ritchie

125 N. Market-Suite 950

Wichita, Kansas Zip Code 67202

Murfin Drilling, Co.

617 Union Center, Bldg.

Wichita, Kansas Zip Code 67202

Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: X SWD: Input: ____

Well Classification: Infield Pool Ext. Wildcat X 200

Depth to Protect all Fresh Water (Table 1) 600

*295____

10. (Surface Casing) Alternate No. 1 Alternate No. 2 X

REMARKS: *Wash Down (OWWO) Signature of Operator

DON SLAWSON 12-1976

First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)