

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>AX&P, Inc.</u>		License Number: <u>3830</u>
Operator Address: <u>20147 200 Rd Neodesha, KS 66757</u>		
Contact Person: <u>J J Hanke</u>		Phone Number: <u>(620) 325-5212</u>
Permit Number (API No. if applicable): <u>15 205 27777-00 00</u>		Lease Name: <u>Unit 1 - Wolfe West</u>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>WW #30 G</u>
Source Location (QQQQ): <u>NE SW</u>		
Sec. <u>29</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West		
<u>1960</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section		
<u>3300</u> Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section		
<u>Wilson</u> County		
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u>2</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>6/20/09</u>
Operator Name: <u>AX&P, Inc.</u>		License No.: <u>3830</u>
Lease Name: <u>Unit 1</u>		Sec. <u>29</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <u>D - 15-379</u>		County: <u>Wilson</u>

The undersigned hereby certifies that he / she is President
 for AX&P, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.
 Subscribed and sworn to before me on this 6th day of July, 2009

 Agent Signature

 Notary Public
 My Commission Expires: 8/27/09

BECKY R. HAMBLETON
 Notary Public, State of Kansas
 My Appt. Expires 8/27/09

RECEIVED

JUL 08 2009