

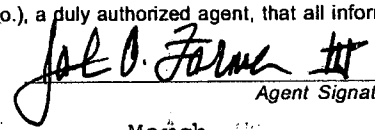
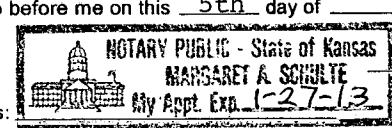
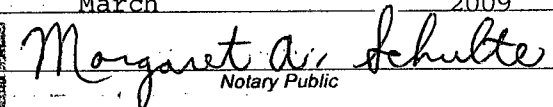
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | |
|--|--|---|
| Operator Name: <u>JOHN O. FARMER, INC.</u> | | License Number: <u>5135</u> |
| Operator Address: <u>P.O. Box 352 Russell, KS 67665</u> | | |
| Contact Person: <u>Marge Schulte</u> | | Phone Number: <u>(785)483 - 3145, Ext. 214</u> |
| Permit Number (API No. if applicable): <u>167-23,561-00-00</u> | | Lease Name: <u>DAUBER "B"</u> |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape | | Well Number: <u>1</u> Source Location (QQQQ): <u>SE - NW - NW</u> Sec. <u>12</u> Twp. <u>13S</u> R. <u>13W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1170</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>890</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Russell</u> County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>2/13/09</u> |
| Operator Name: <u>KAL OIL OPERATIONS</u> | | License No.: <u>9370</u> |
| Lease Name: <u>SELLENS (SWD)</u> | | Sec. <u>29</u> Twp. <u>15S</u> R. <u>13W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No.: <u>R-022101 D23373.0</u> | | County: <u>Russell</u> |

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 09 2009
CONSERVATION DIVISION
WICHITA, KS

| | |
|---|-------------------------------------|
| The undersigned hereby certifies that <u>he</u> / she is _____ President | |
| for <u>John O. Farmer, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of <u>his</u> / her knowledge and belief. | |
|  Agent Signature | <u>5th</u> day of <u>March</u> 2009 |
| Subscribed and sworn to before me on this _____ day of _____, 2009 | |
| My Commission Expires: _____ | |
|  | |
|  Notary Public | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202