

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: American Warrior INC		License Number: 4058	
Operator Address: P.O.Box 399 Garden city, Ks 67846			
Contact Person: Kevin wiles SR		Phone Number: (620) 275 - 2963	
Permit Number (API No. if applicable): 15-191-22,559 9000		Lease Name: Corzine	
Source of Waste:		Well Number: 1-16	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): NW - SW - SE - SE Sec. 16 Twp. 34s R. 2 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 335' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1267' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Sumner County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: 4 No. of loads 320 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 1-8-09	
Operator Name: American Warrior INC		License No.: 4058	
Lease Name: Burkholder # 1-28		Sec. 28 Twp. 32s R. 7 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-30,100		County: Harper	
Comments:			

RECEIVED
MAR 20 2009
KCC WICHITA

The undersigned hereby certifies that he / she is PRODUCTION Supt.
for AMERICAN WARRIOR INC (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 19th day of March, 2009

My Commission Expires: 09/20/09

[Signature]
Agent Signature

[Signature]
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ERICA KUHLMIEIER
 Notary Public - State of Kansas
 My Appt. Expires 09/20/09