

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Solar Oil Company Address 1117 Union National Bank Bldg., Wichita, Ks.  
(Applicant)

Lease (Farm Name) Smith Well No. 1

Well Location SW 1/4 SE 1/4 NW 1/4 Sec. 19 Twp. 12 Rge. (E) (W) 14

County Russell Field Name (if any) \_\_\_\_\_

Total Depth 3299 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will be filed by applicant

Date and hour plugging is desired to begin 1:00 a.m. 7-3-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner George L. Callaway

Address Ellinwood, Kansas

Plugging Contractor Lewis Drilling Company, 915 Union Center, Wichita, Kansas

Plugging Contractor's License No. \_\_\_\_\_

Address 915 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Solar Oil Company Address 1117 Union National Bank Bldg.

Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
07-09-58  
JUL 9 1958

[Signature]  
Applicant or Acting Agent

CONSERVATION DIVISION  
Wichita, Kansas

Date July 3, 1958

PLUGGING  
FILE SEC 19 TWP 12 R 14W  
BOOK PAGE 113 LINE 9

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

July 9, 1958

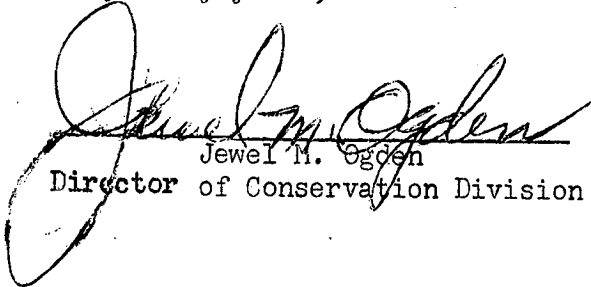
Well No. 1  
 Lease Smith  
 Description SW 3/4 Sec 10-12-11W  
 County Russell  
 File No. 113-9

Solar Oil Company  
 1117 Union National Bldg.  
 Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022