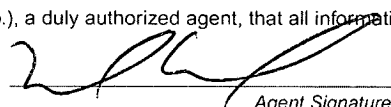
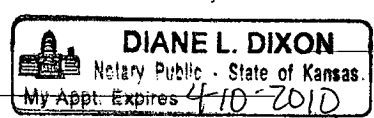
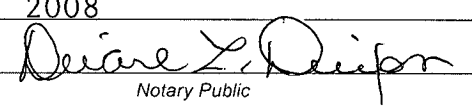


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Dixon Energy, Inc.</b>		License Number: <b>3372</b>
Operator Address: <b>8100 E 22nd St. N. Bldg. 300 suite 200</b>		
Contact Person: <b>Mike Dixon</b>		Phone Number: <b>( 316 ) 264 - 9632</b>
Permit Number (API No. if applicable): <b>15-185-23543-0000</b>		Lease Name: <b>Spangenberg</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>  Source Location (QQQQ): <b>SE - NE - SW -</b> Sec. <b>33</b> Twp. <b>22</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1,720</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2,100</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:    _____ No. of loads <b>320</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>8/18/08</b>
Operator Name: <b>Bob's Hauling</b>		License No.: <b>33779</b>
Lease Name: <b>Skeiskes</b>		Sec. <b>13</b> Twp. <b>22</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <b>D22209</b>		County: <b>Stafford</b>
Comments:		
<b>RECEIVED</b> <b>KANSAS CORPORATION COMMISSION</b>  <b>DEC 3 1 2008</b>  <b>CONSERVATION DIVISION</b> <b>WICHITA, KS</b>		
The undersigned hereby certifies that he / she is <b>Micheal W. Dixon - President</b> for <b>Dixon Energy, Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.  _____ Agent Signature		
Subscribed and sworn to before me on this <b>29th</b> day of <b>October</b> <b>2008</b>		
My Commission Expires: _____		  _____ Notary Public