

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>AX&amp;P, Inc.</u>		License Number: <u>3830</u>	
Operator Address: <u>20147 200 Road Neodesha, KS 66757</u>			
Contact Person: <u>J J Hanke</u>		Phone Number: <u>(620 ) 325-5212</u>	
Permit Number (API No. if applicable): <u>205-27742-0000</u>		Lease Name: <u>Unit 1 - Wolfe North</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>WN#7</u>	
		Source Location (QQQQ): <u>SW NW SE</u>	
		Sec. <u>28</u> Twp. <u>30</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1600</u> Feet from <input type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Wilson</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>2</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>New Drill Pit</u>			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>Jan 7, 2009</u>	
Operator Name: <u>AX&amp;P, Inc.</u>		License No.: <u>3830</u>	
Lease Name: <u>Unit 1 - Wolfe North</u>		Sec. <u>28</u> Twp. <u>30</u> R. <u>16</u> <input type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u>205-27754-0000</u>		County: <u>Wilson</u>	

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
**JAN 09 2009**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u> for <u>AX&amp;P, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>8</u> day of <u>January</u> , <u>2009</u>	 _____ Notary Public
My Commission Expires: <u>4-2-11</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Tam J. Cook  
Notary Public  
State of Kansas

4-2-11