

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 07 2009

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

CONSERVATION DIVISION
WICHITA, KS

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Clipper Energy LLC		License Number: 33979	
Operator Address: 3838 Oak Lawn #1310 Dallas, TX. 75219			
Contact Person: Bill Robinson		Phone Number: (214) 220 - 1080	
Permit Number (API No. if applicable): 15-065-23506 0000		Lease Name: Leon	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): - nw - ne - ne Sec. 19 Twp. 7s R. 21 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 600 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 900 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Graham County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: 3 No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 1-5-09	
Operator Name: Clipper Energy LLC		License No.: 33979	
Lease Name: Copeland		Sec. 19 Twp. 9 R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D 27,993		County: Rooks	
Comments:			

The undersigned hereby certifies that he / she is AGENT
for Clipper Energy, LLC (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 5th day of January, 2009

Bill B
Agent Signature
Sheryln Axelson
Notary Public

My Commission Expires: 7-24-2012

