

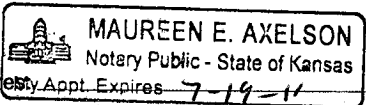
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>Stan Froetschner</b>		Phone Number: <b>( 785 ) 483 - 5371</b>	
Permit Number (API No. if applicable): <b>15-033-21505 0000</b>		Lease Name: <b>Schweitzer</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <del>Steel Pit</del> <input type="checkbox"/> <del>Spill / Escape</del>		Well Number: <b>1-7</b>	
		Source Location (QQQQ): <b>W2 - SW - NW -</b>	
		Sec. <b>7</b> Twp. <b>32S</b> R. <b>20W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		<b>1980</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section	
		<b>330</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section	
		<b>Comanche</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>12</u> No. of loads <u>1440</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/12/08</u>	
Operator Name: <u>Native American Water Services LLC</u>		License No.: <u>1875</u>	
Lease Name: <u>German #2 SWD</u>		Sec. <u>28</u> Twp. <u>29</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>PUN059-096810-0-3135</u>		County: <u>Harper County, Oklahoma</u>	

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JAN 12 2009**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Production Superintendent</u>	
for <u>Murfin Drilling Co., Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>[Signature]</u> Agent Signature	
Subscribed and sworn to before me on this <u>8th</u> day of <u>January</u> , <u>2009</u>	
 MAUREEN E. AXELSON Notary Public - State of Kansas My Commission Expires <u>7-19-11</u>	<u>[Signature]</u> Notary Public