

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form GDP-5
August 2004
Form must be Typed

Operator Name: Hartman Oil Co., Inc		License Number: 30535	
Operator Address: 12950 E 13th St N			
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 15-055-20,023 22014 000		Lease Name: Garden City "B"	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 2-19 Source Location (QQQQ): <u> </u> - <u>NE</u> - <u>NW</u> - <u>SW</u> Sec. <u>19</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2302'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>871'</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Finney County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 11/11/08	
Operator Name: Hartman Oil Co., Inc		License No.: 30535	
Lease Name: Becker		Sec. <u>8</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D- 16738		County: Finney	

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KANSAS CORPORATION COMMISSION
DEC 09 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Vice President Field Operations for Hartman Oil Co., Inc (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on the <u>8th</u> day of <u>December</u> , <u>2008</u> Linda Chanel Neises My Appt Exp <u>08/27/2010</u> My Commission Expires: <u>08/27/2010</u>	_____ Agent Signature _____ Notary Public