STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

Form CP-4

Conservation Division State Corporation Commission		Dunnal 1	1	00	10			
212 No. Market Wichita, Kansas 67202		Russell	County	v. Sec. 29 Ty	VP. ZE NE Rge.	(E) $W$ $(V$	V)	
NORTH	Location as "N	E/CNW¥SW¥" o Marvii	r footage from Mavers	n lines	OE NE		_	
	Lease Owner_	10 a - 4	- 1/0			szz-II Ni-	_	
	Lease Name Foster #2 Well No Office Address Russell, Kansas 67665							
	Character of Well (completed as Oil, Gas or Dry Hole)							
	Date well completed 19							
	Application for plugging filed 19							
	Application for	Application for plugging approved 19						
	Plugging comr	nenced 2,	10/70			19		
	Plugging comp	oleted2	13/70		·	19		
	Reason for aba	indonment of well	or producing	formationd	epleted.			
						19		
Locate well correctly on above	-		the Conserva	ation Division or	its agents beto	ore plugging was co	ım-	
Section Plat	menced?	yes mri	an			<del>, , , , , , , , , , , , , , , , , , , </del>		
Name of Conservation Agent who supe	rvised plugging of the	Death as Ass	Datte		Total Donth of	Well 2901 E		
Producing formation			bottom	<u> </u>	10tar Depth of	AA GII	eet	
Show depth and thickness of all water,	ou and gas formation	ous.						
OIL, CAS OR WATER RECORD	OS					CASING RECORD	)	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
				8-5/8	671	none		
				511	2900	2308	_	
	·			~				
		<del></del>						
		<u> </u>						
2300°, worked p 400 to 350°, pl	ugged hole wi	th 5 yards	ready mi	X.	DITUES AL			
PLUGGING COMPLE	TE.							
RECEIVED								
	····	ECO. COMMISSION						
				F	FRIDE	""ISSION		
				CONSE	LB 1 9 197	0 02-19-	#C	
				VV	RVATION DIV	'ISION		
		<del> </del>			chita, Kansas			
:			· ·					
			*			-		
		al description is nece						
Name of Plugging Contractor		ING PULLING	CO., IC	N	<del> </del>	<del></del>		
Address	CHASE, KA	NSAS						
		7 ** ** ** **	•					
STATE OF	NOEL J. KN		employee of	owner) or (own	er or operator)	of the above-descr	ibed	
well, being first they sworn on oath,		mowledge of the	facts, stateme	ents, and matter	s herein contain	ned and the log of	the	
above-designed, well as filed and tha					7			
		(Signature)		//000	Sma	11	_	
SOLVAU S		\		0111	CE TANCE	<u> </u>		
			<del> </del>		ASE, KANSA Address)	9		
Subscribed AND Sworn to before	ore me this16t	hday of_	Fel	bruary `	, 19	<u>70</u>		
THE STATE OF THE S				Margarei				
My commission expires 2/16/71			1//	iassarei	11 Meli	ו אחומיו		
	1		·····	/ //	•	Notary Public	`	