

15-167-19328-00-00

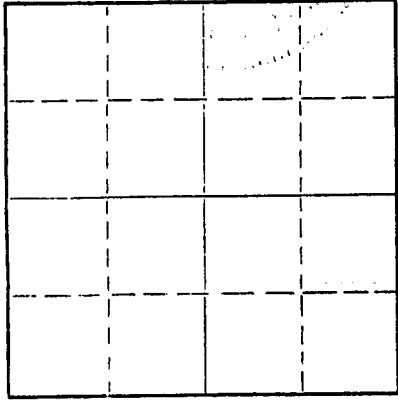
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

NORTH



Locate well correctly on above  
Section Flat

Russell County, Sec. 29 Twp. 12 Rge. 14 (E) (W)  
Location as "NE/CNWxSWx" or footage from lines C SL SE NE

Lease Owner Marvin Mayers  
Lease Name Foster #1 Well No. \_\_\_\_\_  
Office Address Russell, Kansas 67665  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced 2/5/70 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed 2/10/70 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation depleted.

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2854 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	690	none
				4 1/2"	2837'	1998'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sanded hole to 2820', ran 4 sacks of cement. Shot pipe at 2241', 2150', 2064', 2002', worked pipe loose and pulled 64 joints. Set rock bridge at 400 to 550'. Ran 5 yards of ready mix to plug well.

PLUGGING COMPLETE.

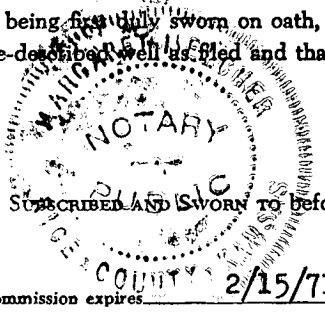
RECEIVED  
STATE CORPORATION COMMISSION  
FEB 19 1970  
CONSERVATION DIVISION  
Wichita, Kansas  
02-19-70

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF Rice, ss.  
Noel J. Knight (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas 67524  
(Address)



Subscribed and sworn to before me this 11th day of February, 19 70  
Margaret Melcher  
Notary Public.

My commission expires 2/15/71