15-167-22536-00-00 STATE OF KANSAS WELL PLUGGING RECORD "STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 200 Colorado Derby Building LEASE NAME Haise "B" Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION NW NW NE office within 30 days. SEC. 30 TWP. 12SRGE. 14 (E) or (W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Russell ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 12-17-84 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 12-17-84 Character of Well D&A Plugging Completed 12-17-84 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes If not, is well log attached? Producing formation _____ Depth to top ____ bottom T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD To Formation Content From Put in Size Pulled out 8 5/8" 6901 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 3100' w/25 sx.,
Plug @ 700' w/40 sx., Plug @ 600' w/90 sx., Plug @ 40' w/10 sx., Rat Hole 15 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682 Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 RECEIVED STATE CORPORATION COMMISSION COUNTY OF Sedgwick STATE OF Kansas JAN 17 1985 Wilson Rains, President of Rains & Williamson Oil Co. (empdoyee of operator) or (operator) of above-described well, being first duly sworn on oath, says: The PANSERVATION DIVISION

I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and

10-4-87

correct so whelp me God.

Form CP-4

Wichita, Kansas

(Signature) Willon Mains

SUBSCRIBED AND SWORN TO before me this 14 day of Alanuary , 1985

manula 1/2 Notary

(Address) 435 Page Court, 220 W. Douglas

Juanita M. Green