STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-167-22,605 K.A.R.-82-3-117 4200 Colorado Derby Building LEASE NAME <u>Haise Ranch</u> Wichita, Kansas 67202 WELL NUMBER #3 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SE NE NE office within 30 days. SEC.30 TWP12S RGE.14 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Russell ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 5-16-85 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 5-16-85 Character of Well D&A Plugging Completed 5-16-85 (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well?\_\_\_\_\_ Which KCC/KDHE Joint Office did you notify?\_\_\_\_ Is ACO-1 filed? Yes \_\_\_If not, is well log attached?\_\_\_\_\_ Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Put in Pulled out 8 5/811 6791 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 3070' w/20 sx., Plug @ 700' w/100 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 COUNTY OF \_\_\_\_\_Sedgwick STATE CORPORATION COMMISSION STATE OF Kansas 06-25-85 Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That JUN 2 5 1005 I have knowledge of the facts, statements, and matters herein contained and CONSERVATION DIVISION the log of the above-described well as filed that the same are true and Wichita, Kansas correct, so help me God. (Signature)//NAM Kalus JUANITA M. GREEN NOTARY PUBLIC (Address) 435 Page Court, 220 W. Douglas STATE OF KANSAS My Appt. Exp. Oct. 4, 1997 UBSCRIBED AND SWORN TO before me this 19 day of June

My Commission expires: 10-4-87

Form CP-4

Juanita M. Green