

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-167-22,785 -00-00

LEASE NAME Haise Ranch

WELL NUMBER #1

990 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 31 TWP. 12 RGE. 14 (E) or (W)

COUNTY Russell

Date Well Completed 8-24-87

Plugging Commenced 8-24-87 4:00pm

Plugging Completed 8-24-87 6:30 pm

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR GLM Company

ADDRESS PO Box 193 Russell, Kansas 67665

PHONE# ( 913 ) 483-3455 OPERATORS LICENSE NO. 3134

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #4

Is ACO-1 filed? yes If not, is well log attached? NO LOGS RAN

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3300

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface			8 5/8	391'	w/ 215 sx. 60-40 Poz 2% gel 3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx. @ 3249' 25 sx. @ 860' 85 sx. @ 470' w/ 1' sx. cello flake  
10 sx. @ 40' w/ wiper plug 15 sx. @ rat hole

TOTAL 160 sx. 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen

(Employee of Operator) or ~~(Operator)~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Kansas 67665



SUBSCRIBED AND SWORN TO before me this 25th day of August, 19 87

Paula J. Gibson  
Notary Public

My Commission Expires: November 10, 1988

RECEIVED  
STATE CORPORATION COMMISSION

09-25-87  
SEP 25 1987

Form CP-4  
Revised 08-84  
CONSERVATION DIVISION  
Wichita, Kansas