

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD #4
 K.A.R.-82-3-117

API NUMBER 15-167-23,000-00-00

LEASE NAME Krug

*RCvd KCC
 02-06-92*

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 31-43

1650 ANB KCC
~~3830~~ Ft. from S Section Line

2310 ~~2970~~ Ft. from E Section Line

LEASE OPERATOR Pioneer Oil & Gas

SEC. 31 TWP. 12 RGE. 14 (E) or (W)

ADDRESS 6925 Union Park Center, Suite 145 Midvale, UT 84047

COUNTY Russell

PHONE# (801) 566-3000 OPERATORS LICENSE NO. 30676

Date Well Completed 12-21-91

Character of Well D&A

Plugging Commenced 12-21-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-22-91

The plugging proposal was approved on 12-18-91 (date)

by Ed Schumaker (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation N/A Depth to Top _____ Bottom T.D. 3380

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	263'	8-5/8"		none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Bottom Plug: @ 870' w/20 sacks cement thru drill pipe

Next Plug: @ 500' w/100 " " " " " "

Top Plug: @ 40' w/10 " " " " " "

15 sacks in Rat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 Great Bend, KS 67530

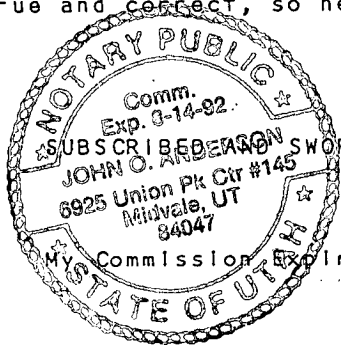
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Anderson

STATE OF Utah COUNTY OF Salt Lake, ss.

Jason G. Blake (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jason G. Blake

(Address) 6925 Union Park Ctr, #145, Midvale, UT 84047



SWORN TO before me this 8th day of January, 19 92

John O. Anderson
 Notary Public