Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4 December 2003

KCC WICHITA

MAY 2 7 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: PETROLEUM PROPERTY SERVICES INC.					API Number: 15 - 007-01198 - 000 Lease Name: SKINNER D Well Number: 7 Spot Location (QQQQ): NW - SW - SE - SW 351 Feet from North / South Section Line 3661 Feet from East / West Section Line	
Address: 125 N. MARKET, SUITE 1251, WICHITA KS 67202						
Phone: (316) 265 -3351 Operator License #: 31142 Type of Well: OIL Ooket #: (If SWD or ENHR) The plugging proposal was approved on: 4/6/09 (Date)						
Is ACO-1 filed? Yes	_		ed? Yes	No	County: BARBER	2/50
Producing Formation(s): Lis MISS	it All (If needed attach and Depth to Top: 48		_{т:} 4882 т	_D 4882	Date Well Complete	d: <u>2/59</u> <u>4/6/09</u>
	Depth to Top:				Plugging Commence	ed: 4/0/00
Depth to Top: Bottom: T.D					Plugging Completed: 4/08/09	
Show depth and thickness	of all water, oil and ga	s formations.			•	
Oil, Gas or W	ater Records		С	asing Record (Surface Conductor & Prod	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
MISS	OIL/WATER	4867	4882	8-5/8"	306	0
				5-1/2	4867	1980
	LOAD HOLE W/20	SX GEL, F	PUMP 50 SX	60/40,4%. 2	2ND PLUG AT 600	olug set. D' W/ 50 SX 60/40,4% ATED CEMENT TO SURFACE
Name of Plugging Contract Address: POBOX 8		SERVICE			License #: 329	9 70
Name of Party Responsible	for Plugging Fees: Pl	ETROLE	JM PROPI	ERTY SE	RVICES INC.	
State of KANSAS		SEDGWI		_ , SS.		
MICHEAL S MITCHE	ELL			(Employee of	f Operator) or (Operator	r) on above-described well, being first du
sworn on oath, says: That I same are true and correct,		facts stateme	ents, and matter			e above-described well is as filed, and the
			25 N. MARK	ET, SUITE	1251,WICHITA KS	67202
	SUBSCRIBED and	SWORN TO h	efore me this	20TH _{day of}	MAY	20 09
ST	N M. SCHIPPERS OTARY PUBLIC ATE OF KANSAS I. EXP. 9/38/11	Notary Pu	MSch		Commission Expires: _	0.004.4

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202