Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4 December 2003 MAY 2 7 2000 pe or Print on this Form

Form must be Signed

KCC WICHITA blanks must be Filled

Lease Operator: FALC	ON EXPLORATION	API Number: 15 - 007-21275-0000					
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202					Lease Name: HOAGLAND		
Phone: (316) 262 -1378 Operator License #: 5316					Well Number:		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 4/9/09 (If SWD or ENHR) (Date) by: RICHARD LACEY (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Producing Formation(s): List All (If needed attach another sheet) MISS Depth to Top: 4360 Bottom: 4375 T.D. 4450					Spot Location (QQQQ): NW - NE - NW - NE 4964 Feet from North / South Section Line 1674 Feet from East / West Section Line Sec. 36 Twp. 31 S. R. 12 East West County: BARBER Date Well Completed: 10/81		
					Plugging Completed: 4/13/09		
Show depth and thickness					I		
· · · · · · · · · · · · · · · · · · ·	Water Records	gas formations.		Casing Record (Surface Conductor & Pro	duction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
MISS	GAS	4360	4375	8-5/8"	204	0	
				4-1/2	4448	720'	
hole. If cement or other SET CIBP AT 4300'.	plugs were used, state DUMPED 2 SX CEM 'AND PUMPED 20 S	the character of ENT ON TOP	same depth p AND PULLED O SX 60/40,49	olaced from (bott D 60,000 ON C % GEL, SET 2	com), to (top) for each (CASING AND IT PAR	TED. PULLED OUT 720' CAS	SING.
Name of Plugging Contra	_{actor:} H-D OILFIELI 87, BAZINE KS				License #: 32	970	
Name of Party Responsil	ble for Pluaging Fees:_	FALCON E	XPLORA	TION INC.			
State of KANSAS	County	CEDCIMI		, SS.			
MICHEAL S. MITC	_	1		•			
	at I have knowledge of	(Signature) _		ere berein contai	ned, and the log of the	r) on above-described well, being fe above-described well is as filed,	-
		(, (aa, 555)			1252,WICHITA KS	0 0 / 2 U Z	
M NUIA	M. SCHIPPERS RY PUBLIC OF KANSAS KR. 2/28/11	d gWORN TO b Notary Pu	efore me this _	20TH day of	Commission Expires:	9/28/11	<u> </u>