

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5120  
Name: Range Oil Company, Inc.  
Address 1: 125 N. Market, Suite 1120  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Contact Person: John Washburn  
Phone: ( 316 ) 265 - 6231  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 015-23,815 -00-00  
Spot Description: \_\_\_\_\_  
SW SW SW Sec. 25 Twp. 24 S. R. 4  East  West  
330 Feet from  North /  South Line of Section  
330 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Butler  
Lease Name: Kaufman Well #: 1  
Date Well Completed: 5-10-09  
The plugging proposal was approved on: 5-9-09 (Date)  
by: Greg Eves (KCC District Agent's Name)  
Plugging Commenced: 5-10-09  
Plugging Completed: 5-10-09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
			8 5/8	214'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Summit filled hole with heavy drilling mud. Consolidated set cement plug at 252' with 35 sacks of cement. Filled the casing with heavy drilling mud and then Consolidated set cement plug from 60' to surface. (Ticket #21151)

Plugging Contractor License #: 30141 Name: Summit Drilling Company  
Address 1: P.O. Box 2004 Address 2: \_\_\_\_\_  
City: Emporia State: KS Zip: 66801 + 2004  
Phone: ( 620 ) 343 - 3278  
Name of Party Responsible for Plugging Fees: Range Oil Company, Inc.  
State of Kansas County, Sedgwick, ss.  
John M. Washburn  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: John M. Washburn

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
MAY 27 2009 PPT  
KCC WICHITA