

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

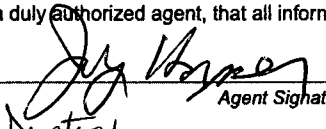
**EXPLORATION & PRODUCTION WASTE TRANSFER**

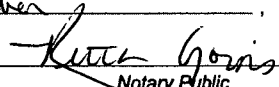
Operator Name: <b>Jay Harper dba Harper Oil Company</b>		License Number: <b>31106</b>
Operator Address: <b>1599 east 5200 st.</b>		
Contact Person: <b>Jay Harper</b>		Phone Number: ( <b>620</b> ) <b>331 - 9738</b>
Permit Number (API No. if applicable): <b>15125316380000</b>		Lease Name: <b>Atlas</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>B25</b> Source Location (QQQQ): <u>NE</u> - <u>SE</u> - <u>SW</u> - <u>NE</u> Sec. <u>5</u> Twp. <u>33</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>2065</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1585</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Montgomery</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>8-10-08</u>
Operator Name: <u>Jay Harper dba Harper Oil Co.</u>		License No.: <u>31106</u>
Lease Name: <u>Atlas</u>		Sec. <u>5</u> Twp. <u>33</u> R. <u>16</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No./API No.: <u>E18-143,2</u>		County: <u>Montgomery</u>
Comments:		

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
**SEP 10 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is Operator  
for Harper Oil (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 5<sup>th</sup> day of September, 2008.

  
 \_\_\_\_\_  
 Agent Signature

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: 11-05-2011



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202