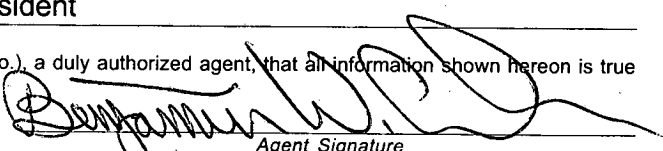
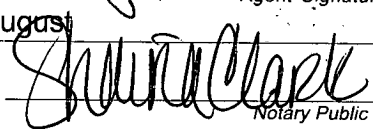


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Osage Resources, L.L.C.</b>		License Number: <b>32811</b>	
Operator Address: <b>6209 N K-61 Hwy., Hutchinson, Kansas 67502</b>			
Contact Person: <b>Benjamin W. Crouch</b>		Phone Number: ( <b>620</b> ) <b>664</b> - <b>9622</b>	
Permit Number (API No. if applicable): <b>15-007-23287-00-00</b>		Lease Name: <b>Osage</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>No. 121</b>	
		Source Location (QQQQ): <b>NW - SW - SW - NE</b>	
		Sec. <b>36</b> Twp. <b>32</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1980 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1910 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barber County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>7</u> No. of loads <u>660</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>July 2008</b> <u>7/11/08</u>	
Operator Name: <b>Osage Resources, L.L.C.</b>		License No.: <b>32811</b>	
Lease Name: <b>Osage 115 SWD</b>		Sec. <b>25</b> Twp. <b>33</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-30000</b>		County: <b>Barber</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**AUG 20 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President</u> for <u>Osage Resources, L.L.C.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 Agent Signature	2008
Subscribed and sworn to before me on this <u>19th</u> day of <u>August</u>	
 Notary Public	My Commission Expires: <u>5/22/12</u>

**NOTARY PUBLIC - State of Kansas**  
**SHAINA CLARK**  
My Appt. Exp. 5/22/12