

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Mai Oil Operations, Inc.</u>		License Number: <u>5259</u>
Operator Address: <u>P.O. Box 33, Russell, Ks. 67665</u>		
Contact Person: <u>Allen Bangert</u>		Phone Number: <u>(785) 483 - 2169</u>
Permit Number (API No. if applicable): <u>15-007-23291-0000</u>		Lease Name: <u>Howell</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u> Source Location (QQQQ): <u>E/2 - W/2 - NE -</u> Sec. <u>2</u> Twp. <u>30</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1320</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1650</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u>6-30-08</u>
Operator Name: <u>Mai Oil Operations, Inc.</u>		License No.: <u>5259</u>
Lease Name: <u>Three Sisters</u>		Sec. <u>35</u> Twp. <u>29</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <u>D-26795</u>		County: <u>Pratt</u>

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KANSAS CORPORATION COMMISSION

AUG 18 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Allen Bangert</u> for <u>Mai Oil Operations, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>13</u> day of <u>August</u> , <u>2008</u>	<u>Allen Bangert</u> Agent Signature
<u>Brenda Hall</u> Notary Public	
My Commission Expires: <u>3-21-09</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

