

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Russell Oil Inc</u>		License Number: <u>3293</u>	
Operator Address: <u>PO BOX 1469</u>			
Contact Person: <u>LEROY HOLT</u>		Phone Number: <u>(815) 609 - 7000</u>	
Permit Number (API No. if applicable): <u>15-009-25200-0000</u>		Lease Name: <u>Panning</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1-31</u>	
		Source Location (QQQQ): <u>105'S - SW - NW - SE</u>	
		Sec. <u>31</u> Twp. <u>20</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1545</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barton</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>140</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input checked="" type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>6/17/2008</u>	
Operator Name: <u>Bob's Oil Service</u>		License No.: <u>32408</u>	
Lease Name: <u>Teichman</u>		Sec. <u>16</u> Twp. <u>22S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-23,722</u>		County: <u>Stafford</u>	

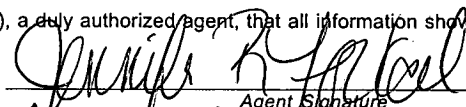
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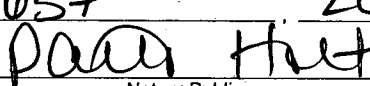
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Office Manager, Jenny Forkal
for Russell Oil Inc (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 11th day of August 2008



 Agent Signature



 Notary Public

My Commission Expires: 7/23/12

Mail to: KCC - Conservation Division, 130 S. Market - Room 207, Wichita, Kansas 67202

