

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Messenger Petroleum, Inc.</b>		License Number: <b>4706</b>
Operator Address: <b>525 S. Main Kingman, KS 67068</b>		
Contact Person: <b>Jon F. Messenger</b>		Phone Number: ( <b>620</b> ) <b>532 - 5400</b>
Permit Number (API No. if applicable): <b>15-095-22137-0000</b>		Lease Name: <b>Robinson</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>C-2</b>  Source Location (QQQQ): <u>  <b>C</b>  </u> - <u>  <b>C</b>  </u> - <u>  <b>C</b>  </u> - <u>  <b>NW</b>  </u> Sec. <u>  <b>16</b>  </u> Twp. <u>  <b>29 s</b>  </u> R. <u>  <b>8</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>1320</b>  </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>  <b>1320</b>  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>  <b>Kingman</b>  </u> County

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:      **9**   No. of loads      **720**   Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Haul Off Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: **03-31-2008**

Operator Name: **Messenger Petroleum, Inc** License No.: **4706**

Lease Name: **Nicholas SWD** Sec.   **20**   Twp.   **30 s**   R.   **8**         East  West

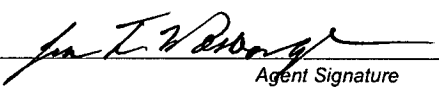
Docket No./API No.: **27434** County: **Kingman**

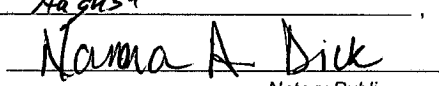
Comments:

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**AUG 26 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS


The undersigned hereby certifies that <sup>(he)</sup> she is   **Jon F. Messenger, Pres.**    
for   **Messenger Petroleum Inc**   (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this   **22**   day of   **August**  ,   **2008**  

  
 \_\_\_\_\_  
 Agent Signature

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires:   **10/11/2011**  

 **NACONA A. DICK**  
 Notary Public - State of Kansas  
 My Appt. Expires   **10/11/11**