

# THIS PERMIT

CARDS MUST  
BE TYPED

FEB 19 1982

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED ~~EXPIRES~~ STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21, 412-0000  
(For office use only)

- Operator MONTGOMERY DRILLING PROGRAMS  
Address P.O. BOX 1114  
City-State HAYS, KANSAS Zip Code 67601
- Contractor MONTGOMERY EXPLORATION, INC.  
Address P.O. BOX 1114  
City-State HAYS, KANSAS Zip Code 67601
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 100 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 550 ft.
- Amount of Surface Casing to be set 250 ft.
- (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date 08 / 18 / 81  
Month Day Year

County ROOKS COUNTY

Sec. 36 Twp. 10 S. Rng. 17 West

Exact Spot Location of Well SE SW NE

Nearest Lease Line 660 ft.

Lease Name WHISMAN

Well No. 43  
27  
iccc

Est. Total Depth 3550 ft.

\$40.00 FEE PAID  8-19-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC# 2083

Signature of Operator [Signature]

OK  
KE

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**8-19-81**  
**AUG 19 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**AUG 19 1981**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**