

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 163-21,687-0000  
(For office use only)

NOV 12 1982

EXPIRES

1. Operator Sandlin Oil Corp.  
Mailing Address 2300 Security Life Building  
Street Address \_\_\_\_\_  
City-State Denver, CO Zip Code 80202  
Contact person Jack Partridge Phone # 262-1841

Starting Date 5 / 25 / 82  
Month Day Year

County Rooks

Sec. 13 Twp. 10 S. Rng. 18 ~~East~~ West

2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well SE NE NW

Nearest Lease Line 330'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 150 ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200-650 ft.  
9. Amount of Surface Casing to be set 250 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Lease Name Jones

Well No. 2

Est. Total Depth 3750 ft.

\$40.00 FEE PAID  572-82  
REMARKS: Ac 19374

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Jack Partridge

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
5-12-82  
**MAY 12 1982**  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**