## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit	Logan County. Sec. 35 Twp. 115 Rge. 33WE/W					
Mail or Deliver Report to	Locatio	on as "ND	CNW 1 SW 1	"or foot	age from	Idnos
Conservation Division	Docuti	on as Ma,	NEIN		age IIOm	lines
State Corporation Comm.	Lease	Owner /		Becker	1.7	
245 North Water	Lease 1	<u>~~</u>	leard	Seever		Well No. # /
Wichita, KS 67202		<del> </del>		7 0.5		#
	Charact	Address \( \)	1 (Com	2. Rus	Sell h	Or Dry Hole)
			T (Comb	reted as	OII, Gas o	or Dry Hole)
		ry Itol				
		eli comple		4-25-8	2	19
	Applica	tion for	piuggin	g filed	<u> </u>	4-25-8219
	Applica	ition for	pluggin	g approve	d	<u>4-25-82</u> 19
	Pluggin	g commend	ea <u>4</u> -	<u> 25-82</u>		19
	Pruggin	g complet	ea_ <u>4</u> -	<u> 25-82</u>	<del></del>	19
	neason	ior aband	onment	of well of	r producin	g formation
	T.f. O		DLX H	010		
	II a pr	oducing w	ell 1s	abandoned	, date of	last production
Locate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Division or
Section Plat	its age	nts befor	e plugg:	ing was co	ommenced?	Vea
Name of Conservation Agent who sup	ervised	plugging	of this	well (A	cl Goa	
Producing formation None	Dep	th to top	Be	ottom		pth of Well 4720
Show depth and thickness of all wa	ter, oil	and gas	formatio	ons.		- 140 <u>40</u>
			· · ·	•		
OIL, GAS OR WATER RECORDS	x ( -				1	CASING RECORD
FORMATION CON	NTENT	FROM	то	SIZE	1	1
	111111	PROM	10	SIZE	PUT IN	. PULLED OUT
				<del> </del>	<del> </del>	
	1.	·				
-					<del> </del>	
					<del> </del>	
feet for each plug so	100 sk/	Σ,				
and nlug 400'	40 SK					
3 solid plus at 40' 8	5/8 Wi	7/	ska.			
		<u> </u>	2-13 fe-la			
10 saks in Rat hole.	1. 1 12 m			<del></del>	11	
total of 160 ska cement	50-5	0 DOZ	4% a	el. 1%	CC.	
			4	1-1-1-1-70		
					· · · · · · · · · · · · · · · · · · ·	<del></del>
(If additional descr	intion i	S nocess	rv uco	BACK of	4 h 4 a a 1 a 4	
Name of Plugging Contractor Sun	للمرائم				this sheet	<b>)</b>
OWY	DUMEL	Leme	iting	<u> </u>		
			<del></del>			
STATE OF YOURS		T	<b>7</b>	1)		
-/10/10 d3	COUNTY	$\sim$ OF $\sim$	4550	1/		ss.
of the above described will be	<del> </del>		_(employ	ee of own	er) or (ov	vner or operator)
of the above-described well, being i	tirst_du]	Ly_sworn_c	n_oath,	_says:T	hat I have	-knowledge-of
the facts, statements, and matters has filed and that the same are true	nerein co	ontained a	nd the	log of the	e above-de	escribed well
and that the bane are true	and corr	rect. so	Dello me	God.	1	
	(Signa	iture)	///	165	16	
	(prg.iia	ture) //	Ulm	Milec	Der)	
SUBSCRIBED AND SWORN TO before	mo this	4.1			ddress)	
and the belore	me this	4th	- 999	f May		, 19 <sup>82</sup>
			1/ 1	2	<b>)</b>	and the second s
RECEIVED			<del>/ //</del>	1/4		
Ty STATE CORPORATION COMMISSION March 9,198	84	Le	J. Vap	1/	Not	ary Public.
				<del>-</del> .	1.	and the second s
MAY - 6 1982		En'	A TE	LEO J. VAP		
5-6-1982			My A	LEO J. VAP ush County, Ks. opt. Exp.		* 1

Wichita, Kansas