

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-109-20306-00-00

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER 15-109-20,306

LEASE NAME FINK

WELL NUMBER 1

SPOT LOCATION C NW NE SW

SEC. 31 TWP. 11S RGE. 33W(E)OR(W)

COUNTY Logan

DATE WELL COMPLETED 12/13/83

PLUGGING COMMENCED 12/13/83

PLUGGING COMPLETED 12/13/83

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE #(316) 262-1841 OPERATORS LICENSE NO. 5393

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Ed Schumaker

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4830'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2660' with 20 sx. 10 sx. in Rathole.
 Set 2nd plug @ 1675' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
 Set 3rd plug @ 375' with 40 sx. Plug down @ 3:15 p.m., 12/13/83.
 Set 4th plug @ 40' Sol. Bridge with 10 sx.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) *Jack L. Partridge*
Jack L. Partridge, Vice President
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF January, 1984

Elizabeth G. Terry
NOTARY PUBLIC
Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED
STATE CORPORATION COMMISSION
1-25-1984
JAN 25 1984

CONSERVATION DIVISION
Wichita, Kansas

