

STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-109-20541-00-00

API NUMBER 15-109-20,541

LEASE NAME Bertrand

WELL NUMBER 1-11

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2310 Ft. from S Section Line

990 Ft. from W Section Line

SEC. 11 TWP. 11S RGE. 34W (E) or (W)

COUNTY Logan

LEASE OPERATOR Landmark Oil Exploration

ADDRESS 250 N. Water, Ste. 308

PHONE#(316) 265-8181 OPERATORS LICENSE NO. 06113

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 11/06/92

Plugging commenced 11/06/92

Plugging completed 11/06/92

The plugging proposal was approved on 11/06/92 (date)

by Ed Shoemaker -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	361'	8-5/8"	354.66'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 2670', 100 sacks 1590', 40 sacks 410', 10 sacks 40', 15 sacks rat hole. 60/40 poz 6%Gel.

JC: 4:15pm 11/06/92 -- ALLIED.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) 250 N. Water, Suite 308, Wichita

KS 67202

SUBSCRIBED AND SWORN TO before me this 25th day of November 19 92

Karri Wolken Notary Public

RECEIVED
STATE CORPORATION COMMISSION

February 77, 1996

My Commission Expires:

