

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-109-20677-00-00

API NUMBER 15-109-20,677

LEASE NAME Stephen "R"

WELL NUMBER 1

2970 Ft. from (S) Section Line

1980 Ft. from (E) Section Line

SEC. 30 TWP. 11S RGE. 34 (E) or (W)

COUNTY Logan

Date Well Completed 4-19-99

Plugging Commenced 4-19-99

Plugging Completed 4-20-99

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205 - Wichita, Kansas 67202

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-15-99 (date)

by David Wonn - KCC District Office #4 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? No E-logs were run

Producing Formation None Depth to Top Bottom T.D. 4820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Casing			8 5/8"	360' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. P&A as follows: 25sx @ 2655', 100sx @ 1590', 40sx @ 400', 10sx @ 40', 15sx in RH (total 190sx) of 60-40 poz, 6% gel w/1/4# FS/sx. Completed @ 1:00 AM on 4-20-99.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Co. Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Pickrell Drilling Company, Inc.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED STATE CORPORATION COMMISSION

5-3-1999 MAY 03 1999

(Signature) C. W. Sebels, President
(Address) 110 N. Market, Suite 205
Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 30th day of April, 1999



CONSERVATION DIVISION
Wichita, Kansas

Verdelia Lewis
Notary Public

My Commission Expires: 6-06-2002