

STATE OF KANSAS  
 KANSAS CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 130 South Market - Room 2078  
 Wichita, Ks. 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-109-20,626

15-109-20626-00-00

LEASE NAME SHEETZ 'B'

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #1

2200' Ft. from N Section Line

1650' Ft. from W Section Line

SEC. 35 TWP. 11S RGE. 34W (E) or (W)

COUNTY Logan

LEASE OPERATOR Pelican Hill Oil & Gas, Inc.

ADDRESS 1401 N. El Camino Real, Suite 203

PHONE# (714) 498-2101 OPERATORS LICENSE NO. 31120

Date Well Completed 5-6-96

Character of Well D&A

Plugging Commenced 5-6-96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-6-96

The plugging proposal was approved on 5-3-96 (date)

by Marvin Miller (KCC District Agent's Name).

Is ACO-1 filed? Enclosed If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4709'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size 8 5/8"	Put in 258.69'	Pulled out None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.  
Fill in hole with heavy mud. 1st plug at 2680'-2580'/25 sks, 2nd plug at 1615'-1215'/100 sks, 3rd plug at 310'-150'/40 sks, 4th plug at 40'-0'/10 sks, 15 sks in cathole, total 190 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

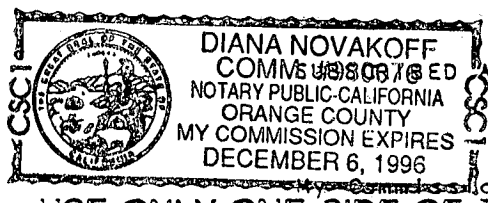
Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pelican Hill Oil & Gas, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

(Employee of Operator) or (Operator)  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed in the same are true and correct, so help me God.

Signature) Allen [Signature]  
 KANSAS CORPORATION COMMISSION



07-29-96  
JUL 29 1996  
 AND SWORN TO before me this 23 day of July, 19 96  
 (Address) 1401 N. El Camino Real #203  
SW Clearwater CA 91672  
 CONSERVATION DIVISION  
 WICHITA, KS  
Diana Novakoff  
 Notary Public  
 Commission Expires: 12-6-96

USE ONLY ONE SIDE OF EACH FORM