

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-109-20307-00-00

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.
TYPE OR PRINT

API NUMBER 15-109-20,307

COUNTY Logan

LEASE NAME Von Lintel WELL# 1

SPOT LOCATION C - NE - NE

SEC. 19 TWP. 11S RGE. 34 (X) OR (W)

LEASE OPERATOR TAM Oil & Gas

PHONE # () (913) 625-2653

OPERATORS LICENSE NO. 8908

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 12/30/83 PLUGGING COMMENCED 10:30 p.m. 12/29/83

PLUGGING COMPLETED 2:30 a.m. 12/30/83 REASON FOR ABANDONMENT OF WELL OR PRODUCING FORMATION-

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District 6 (Hays)

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED?

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.B.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		Surface	319'	8 5/8"	12/16/83	

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plugged well with 50/50 Poz, 6% gel, 3% CC and 1 sack of flow ceal per 100 sx cement. 1st plug @ 2700' with 20 sx, 2nd plug @ 1600' with 100 sx, 3rd plug @ 375' with 40 sx, 4th plug @ 40' - solid bridge - 10 sx and 10 sx in rat hole.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing Co., Inc. LICENSE No. _____
ADDRESS Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF ELLIS, SS.

Earl L. Thomason (EMPLOYEE OF OPERATOR) OR
OPERATOR OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT. SO HELP ME GOD.

(SIGNATURE) Earl L. Thomason

(ADDRESS) 2700 Oak St., Suite A
Hays, KS 67601

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20 DAY OF January, 1984

Roxie VonLintel
NOTARY PUBLIC

NOTARY PUBLIC - State of Kansas
Roxie VonLintel
My Appt. Exp. 5-21-85

MY COMMISSION EXPIRES:

RECEIVED
STATE CORPORATION COMMISSION
1-23-1984
JAN 23 1984 FORM CP-4
REVISED 06-83

CONSERVATION DIVISION
Wichita, Kansas