## STATE OF KANSAS STATE CORPORATION COMMISSION

15-109-20151-00-00 WELL PLUGGING RECORD

| Sive All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |

| lake Required Affidavit      |
|------------------------------|
| lail or Deliver Report to:   |
| Conservation Division        |
| State Corporation Commission |
| P. O. Box 17027              |

| NORTH |  |   |  |  |  |
|-------|--|---|--|--|--|
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| Logan                                 | .County.   | SecTwr      | $\frac{11}{R_g}$ | e(E)     | 34W w            |
|---------------------------------------|------------|-------------|------------------|----------|------------------|
| Location as "NE/CNWZSWZ" or foot      |            |             | E NE             |          | ·<br>            |
|                                       |            | <del></del> |                  |          |                  |
| Lease Name Schertz 'B                 |            |             |                  | Well No. | 1                |
| Office Address 200 Douglas Bu-        | ilding     | Wichita,    | <u>Kansas</u>    | 67202    |                  |
| Character of Well (completed as Oil,  | Gas or D   | ry Hole) Dr | y Hole           |          |                  |
| Date well completed                   |            |             |                  | ber 13,  | 1 <u>9_80</u>    |
| Application for plugging filed        |            | ·           | Septem           | ber 12,  | 19 80            |
| Application for plugging approved     |            |             | Septem           | ber 12,  | <sub>19</sub> 80 |
| Plugging commenced                    |            |             | Septem           | ber 12,  | 19 80            |
| Plugging completed                    |            |             | Septem           | ber 13,  | <sub>19</sub> 80 |
| Reason for abandonment of well or pro | oducing fo | mation      | ry Hole          |          |                  |

Was permission obtained from the Conservation Division or its agents before plugging was com-Locate well correctly on above Section Plat Yes menced? \_ <u>Gilbert Balthazor</u> Name of Conservation Agent who supervised plugging of this well\_ \_\_ Bottom\_\_\_\_\_ Total Depth of Well 4780 \_ Depth to top\_\_\_ Producing formation...

If a producing well is abandoned, date of last production.

Show depth and thickness of all water, oil and gas formations.

| OIL, CAS OR WATER RECORDS |        |         | CASING RECORI |        |        |            |
|---------------------------|--------|---------|---------------|--------|--------|------------|
| FORMATION                 | 320.80 | surface | та<br>3281    | 8 5/8" | PUT IN | PULLED OUT |
|                           | 020.00 | 34.1400 |               | 3 0,0  |        | <u> </u>   |
|                           |        |         |               |        |        |            |
|                           |        |         |               |        |        |            |
|                           |        |         |               |        |        |            |

|                                    |                                       |   |                   |                                       | •                                     |                      |
|------------------------------------|---------------------------------------|---|-------------------|---------------------------------------|---------------------------------------|----------------------|
|                                    |                                       |   |                   |                                       |                                       |                      |
|                                    | · · · · · · · · · · · · · · · · · · · |   | 400' w/70         |                                       |                                       |                      |
|                                    | <del></del>                           |   | 300' w/30         |                                       |                                       |                      |
|                                    |                                       | Top plug @                                | 40' w/10          | SX                                    |                                       |                      |
|                                    | · · · · · · · · · · · · · · · · · · · | 5 sx in Rat I                             | Hole              |                                       |                                       |                      |
|                                    | <del></del>                           |   | <del> </del>      | · · · · · · · · · · · · · · · · · · · | <del></del>                           |                      |
|                                    |                                       | <u> </u>                                  |                   |                                       |                                       | <del> </del>         |
| <u> </u>                           | ·                                     |   | <u> </u>          |                                       |                                       |                      |
|                                    | <del></del>                           | <del></del>                               |                   |                                       | <del></del>                           | >. ^                 |
|                                    | <del></del>                           |   |                   |                                       |                                       | TATE CORPORATION SOL |
| * - <del></del>                    | <del></del>                           | <del></del>                               |                   | · · · · · · · · · · · · · · · · · · · |                                       | - SUMPONIATION SALL  |
|                                    | <del></del>                           |   |                   |                                       | ·                                     | TON CONTRACTOR       |
|                                    |                                       | <del></del>                               |                   |                                       | Ca                                    | Wichita Kansas       |
|                                    |                                       |   |                   |                                       | 917                                   | Strike Son           |
|                                    |                                       |   | <del></del>       | <del></del>                           |                                       | Wichita Kansas       |
|                                    |                                       |   |                   | -                                     | · · · · · · · · · · · · · · · · · · · | Kann VISION          |
|                                    |                                       |   |                   |                                       | · · · · · · · · · · · · · · · · · · · | 1935                 |
| me of Olympian Consuming           | SUN OIL                               | (II additional description WELL CEMENTING | is necessary, use | BACK of this sheet)                   |                                       |                      |
| me of Plugging Contractor<br>dress | Box 169                               | Great Bend,                               | Kancac            | 67530                                 | · · · · · · · · · · · · · · · · · · · |                      |

JAMES C. REMSBERG (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So b

(Signature).

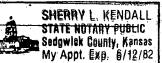
AMES C. REMSBERG, Oper. Mgr. 200 Douglas Building (Add Sphita,

21st SUBSCRIBED AND SWORN TO before me this

October

SHERRY L.

6/12/82



Notary Public.

OPERATOR:

DONALD C. SLAWSON

200 DOUGLAS BUILDING WICHITA , KANSAS 67202

LEASE:

#1 Schertz 'B' SE SE NE Sec. 25-11-34W Logan County, Kansas

CONTRACTOR:

SLAWSON DRILLING COMPANY, INC.

200 DOUGLAS BUILDING WICHITA , KANSAS 67202

COMMENCED :

September 2, 1980

COMPLETED :

September 13, 1980

CASING :

Surface - 8 5/8" @ 328' w/225 sx 60/40 poz

331 Surface 331 - 2595 Shale 2595 - 2781 Anhydrite 2781 - 3178 Shale 3178 - 4105 Shale and lime 4105 - 4145 Lime 4145 - 4158 Lime and shale 4158 - 4262 Lime - 4296 Lime and shale 4262 4296 - 4312 Lime 4312 - 4635 Lime and shale 4635 - 4703 Lime 4703 - 4747 Lime and shale 4747 - 4780 Lime

RTD

STATE OF KANSAS COUNTY OF SEDGWICK

SS.

TO THE SLAWSON DRILLING COMPANY LINC James C. Remsberg UPON OATH STATE THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE TEST LOG OF THE

C. REMSBERG, President

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF

4780

October 0

1980

Notary

EXPIRES : 6/12/82 COMMISSION

SHERRY L. KENDALL STATE NOTARY PUBLIC Sadgwick County, Kansas My Appt. Exp. 6/12/82