

15-109-20077-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

Rec'd
LCC
06-15-88

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 6/16/77 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181

ADDRESS 104 S. Broadway Wichita, KS 67202 PHONE # (316) 263-3201

LEASE (FARM) Keller "B" WELL NO. 1 WELL LOCATION NW NE NE COUNTY Logan

SEC. 32 TWP. 11S RGE. 33W (E) or (W) TOTAL DEPTH 4740 PLUG BACK TD 4350

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 228' CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2" SET AT 4739' CEMENTED WITH 225 SACKS

PERFORATED AT 4217-20, 4198-4202, 4168-72, 4238-40, 4558-62

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand & Gravel to 4100' capped w/4 sx cement. Shoot and pull 4-1/2" csg. Pump 250 sx Econolite w/5 sx hulls down surface csg.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes No IS ACO-1 FILED? Yes No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Horigan PHONE # (316) 263-3201

ADDRESS 104 S. Broadway Wichita, KS 67202

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS Box 420 Ness City, KS 67560 PHONE # (913) 798-3843

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William R. Horigan
(Operator or Agent)

William R. Horigan

DATE: June 15, 1988

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Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

June 15, 1988

SEP 15 '88

WELL PLUGGING NOTICE

EXPIRES

Keller "B" #1
 NW NE NE
 Sec. 32-11S-33W
 Logan County

Donald C. Slawson
 104 S. Broadway
 Wichita, KS 67202

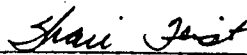
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



 Shari Feist
 Director
 State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200