

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-21082-00-00
Spot: W2NENESW Sec/Twnshp/Rge: 33-5S-29W
2310 feet from S Section Line, 2065 feet from W Section Line
Lease Name: TREMBLEY 'A' Well #: 1-33
County: DECATUR Total Vertical Depth: 4130 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	221		150 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/20/2008 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

134.23

Plugging Proposal Received By: PAT BEDORE WitnessType: NONE
Date/Time Plugging Completed: 12/20/2008 9:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

1st. Plug at 2500' w/25 sxs.
2nd. Plug at 1750' w/100 sxs.
3rd. Plug at 270' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 6-8-09
INV. No. 2009061572

KANSAS CORPORATION COMMISSION
MAY 08 2009
RECEIVED

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Pat Bedore
(TECHNICIAN) CM

Pat