

TYPE

## NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-199-20,031  
 (For office use only)

1. Operator Murfin Drilling Company  
 Address 617 Union Center, Wichita, KS 67202
2. Contractor Murfin Drilling Company  
 Address 617 Union Center, Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 250 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 300 ft.
8. Amount of Surface Casing to be set 350 +/- ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date July 24, 1978

County Wallace

Sec 11 Twp 11 S Rge 41 <sup>NE</sup> ~~W~~

Spot Location C NW NW

Nearest Lease Line 660 ft.

Lease Name MATHER

Well No. 1-11

Est. Total Depth 5400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator

*Charles R. Schmaltz*  
 Charles R. Schmaltz

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
7-26-1978  
JUL 26 1978  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**