## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## /5-/09-0000Z-00-00 WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wichita, Kansas  | Lo   | gan  | County                          | y. Sec. 24      | Twp. 11S Rge.  | $\times_{E}$ $\times_{E}$ $\times_{E}$ |  |
|---|--|--|---------------------------------|-----------------|--|--|--|
| NORTH   | Location as "NI  | E/CNW\sw\\"  | or footage from                 | m lines C       | enter SE   |  |  |
|   | Lease Owner Texaco Seaboard Inc.  Lease Name F. C. Kleckner Well No.1  |  |                                 |                 |  |  |  |
|   |  | Office Address 614 Bitting Bldg., Wichita, Kansas  |                                 |                 |  |  |  |
|   | Character of W   | ell (completed   | as Oil, Gas or                  | Dry Hole)_      | Dry  |  |  |
|   | 1  | Date well completed September 24 19 60   |                                 |                 |  |  |  |
|   | 1  | Application for plugging filed 9-28- (Verbal) 19 60 Application for plugging approved 9-27 19 60 |                                 |                 |  |  |  |
|   | Plugging comme   |  |                                 | -               |  | 19 60                                  |  |
|   | Plugging comple  |  | ·                               | 24              |  | 19_60                                  |  |
|   | Reason for aban  | donment of we  | ell or producing                | g formation     | Dry Hole   |  |  |
|   | Tf a producing   | If a producing well is abandoned, date of last production None 19                                |                                 |                 |  |  |  |
|   |  |  |                                 |                 |  | ore plugging was com-                  |  |
| Locate well correctly on above<br>Section Plat  | menced?  | Yes  | ·                               |                 |  |  |  |
| Name of Conservation Agent who sup  |  |  |                                 |                 |  |  |  |
|   | D  |  | Bottom                          |                 | Total Depth of   | Well 4910 Feet                         |  |
| Show depth and thickness of all water   |  | S.   |                                 |                 |  |  |  |
| OIL, GAS OR WATER RECOR   | DS   |  |                                 |                 | (  | CASING RECORD                          |  |
| FORMATION   | CONTENT  | FROM   | то                              | SIZE            | PUT: IN  | PULLED OUT                             |  |
|   | N O N D  |  |                                 |                 |  |  |  |
|   | NONE   |  |                                 |                 |  |  |  |
|   |  |  |                                 |                 |  |  |  |
|   |  |  |                                 |                 |  |  |  |
|   |  |  |                                 |                 |  | ļ <del></del>                          |  |
|   | <del> </del>   |  |                                 | ·               |  |  |  |
| Wooden plug @ 600' - 541' w/ 541'-310' w/hy Wooden plug @ 310' to 251'\dark{\psi}/ 251' - 40' w/h | cmt<br>y mud<br>310°<br>cmt<br>vy mud<br>40°   |  |                                 | STATE CO.       | CEIVIS  ROBATION COMM  7-29-196  SEP 2 1 100  RVATOS 100 | <b>)</b>                               |  |
|   |  |  |                                 | - VV            | lichita, Kumu  |  |  |
| Name of Plugging Contractor Si  | (If additional of the control of the | description is neceed um Co., Bldg.,   | Inc.                            |                 |  |  |  |
| STATE OF KANSAS  M. C. HAF  |  | NTY OF   |                                 |                 | _, SS.   | f the above-described                  |  |
| well, being first duly sworn on oath, above-described well as filed and that                      | t the same are true and  | wledge of the l correct. So l Signature)   | facts, statemented melp me God. | nts, and matter | rs herein containe                                       | ed and the log of the                  |  |
| Subscribed and Sworn to befo  | re me this $\sqrt{8}$  |  | / /                             | engles (        | Address)  , 196  |  |  |
| My commission expires 6-70-6  | 24   |  |                                 |                 | 1  | Notary Public.                         |  |
|   |  |  |                                 |                 | ANATARAPA  |  |  |

TEXACO, INC. - Operator

SIERRA PETROLEUM CO., INC. - Contractor

KLECKNER #1

C SE SE

Sec. 24-115-37W

Logan County, Kansas

Commenced: 9-4-60 Completed: 9-23-60

Casing:

Cement:

Total Depth: 4910'

8-5/8" Set at 314' KB

with 200 sacks

| FORMATION              | DEPTH |
|------------------------|-------|
| Shale                  | 316   |
| Shale                  | 985   |
| Soft Lime - Chalk      | 1025  |
| Shale & Shells         | 1824  |
| Shale & Lime Shells    | 1965  |
| Shale & Shells         | 2025  |
| Anhydrite & Shale      | 2165  |
| Salt & Shale           | 2324  |
| Shale, Red Bed & Anhy. | 2653  |
| Shale & Red Bed        | 3005  |
| Shale & Lime           | 3488  |
| Lime                   | 3733  |
| Lime & Shale           | 4037  |
| Lime                   | 4708  |
| Lime & Shale           | 4758  |
| Lime                   | 4910  |

CONSERVATION DIVISION Wichite, Kinses

STATE OF KANSAS

88:

COUNTY OF RUSSELL

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 26th day of September,

1960.

v commission expires: 10-17-63