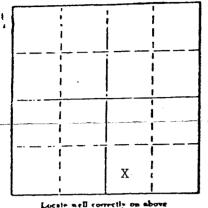
STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give	All Information Completel
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202



OIL, GAS OR WATER RECORDS

County. Sec. 4 Twp. 118 Rge. 40 #/W Wallace Location as "NE/CNW{SW{}}" or footage from lines 660' from South line; 1,980' from East line Lease Owner Juanita M. and Leonard M. Thompson Lease Name Thompson Well No. 1 Office Address 1675 Broadway, #2770, Denver, Colorado 80202 Character of Well (Completed as Oil, Gas or Dry Hole) October 18, 1980 June 24, 1983 September 22, 1983 Date Well completed Application for plugging filed Application for plugging approved September 22, 1983 Plugging commenced September 22, 1983 Plugging completed Reason for abandonment of well or producing formation Non Productive If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes Name of Conservation Agent who supervised plugging of this well <u>Carl Goodrow</u>

Niobrara Depth to top 891 Bottom 960 Total Depth of Well5,180' Producing formation Show depth and thickness of all water, oil and gas formations. PBD 1,083

CASING RECORD CONTENT PUT IN FORMATION FROM TO SIZE PULLED OUT 8 5/8" 215' 891' 960' Niobrara Water 4 1/2" 1,083' 0 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other

plugs were used, state the character of same and depth placed, from \_\_\_\_\_\_G.L. 960 feet for each plug set. Rig up Halliburton Cementers. Mix and pump 75 sacks 50/50 PozMix, 6% Gel, 3% C.C. down  $4\frac{1}{2}$ " O.D. casing. Did not encounter any pressure. On slight vacuum after pumping slurry. Cut 8 5/8" and  $4\frac{1}{2}$ " off 4' below G.L. Filled top of  $4\frac{1}{2}$  and 8 5/8 with two sacks cement. Back filled hole. Leveled location.

(If additional description is necessary, use BACK of this sheet) Name of Plugging Contractor <u>Halliburton</u> <u>License No. 5287</u>

STATE OF \_\_\_Colorado COUNTY OF Denver Gilbert Sperling (employee of owner) qt/(qv/q¢t/operstorn)/
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Box 328, Fort Lupton, Colorado

(Address)

SUBSCRIBED AND SWORN TO before me this day of third

My commission expires My Commission expires January 30, 1985

A. Ebert

Notary Public.

80621

**RECEIVED** STATE CORPORATION COMMISSION

> CONSERVATION DIVISION Wichita, Kansas



## WFLL LOG

## 15-199-20028-00-00

\*• 115 \*• 40W Nielson Enterprises Inc. 660' FSL 1980' FEL Thompson Wallace 5180' 11/23/78 12/11/78 10/18/80 Rains & Williamson Oil Co., Inc. 8 5/8" set @ 215' 4 1/2" set @ 1083' 3685' Grd. No. 2712' Anhydrite Lansing - KC 46481 50241 Cherokee Morrow 5152' 5180' TD Miss. COMMISSION Wichija, Kansas Colorado State of\_ Denver County of\_ Nielson Enterprises Inc. J.D. Cranor upon oath state the above and foregoing is a true and correct copy of the log of the\_ Vice President

Subscribed and aworn to before me this 24th day of

My Commission expires January 30, 1985