

15-199-20031-00-00

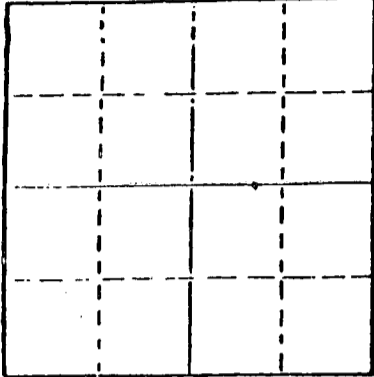
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Wallace County, Sec. 11 Twp. 11 Rge. 41W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW NW

Lease Owner Murfin Drilling Company
Lease Name MATHER Well No. 1-11
Office Address 617 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed August 4 1978
Application for plugging filed August 4 1978
Application for plugging approved August 4 1978
Plugging commenced August 4 1978
Plugging completed August 4 1978
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5275'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	261'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1850' w/70 sx, 50-50 posmix, 6% gel
2nd plug @ 240' w/20 sx, 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx, 50-50 posmix, 6% gel
5 sx in rat hole
5 sx in mouse hole

RECEIVED
STATE CORPORATION COMMISSION
8-15-1978
AUG 15 1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

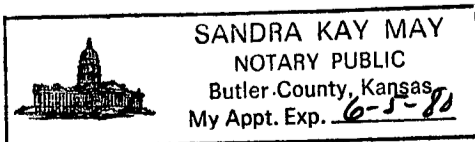
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 14th day of August, 1978

My commission expires _____

Sandra Kay May
Sandra Kay May Notary Public.



15-199-20031-00-00
WELL LOG

COMPANY **Murfin Drilling Company**

SEC. 11 T. 11S R. 41W
 LOC. C NW NW

FARM **MATHER** NO. **1-11**

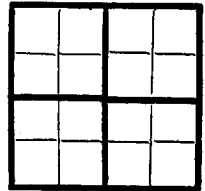
RIG. NO. **14**

TOTAL DEPTH **5275'**

COUNTY **Wallace**
KANSAS

COMM. **July 24, 1978**

COMP. **August 4, 1978**



CONTRACTOR **Murfin Drilling Company**

CASING

20 10
 15 8-5/8" @ 261' w/150 sx.
 12 6
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

265'	Surface soils & Shale
1475'	Shale
2126'	Shale & Sand
2396'	Shale
4105'	Shale & Lime
4285'	Lime & Shale
4400'	Lime
4550'	Shale & Lime
4690'	Lime & Shale
4740'	Lime
4790'	Shale & Lime
4815'	Lime
4960'	Shale & Lime
5075'	Lime & Shale
5175'	Shale
5275'	Lime RTD

RECEIVED
 STATE CONSERVATION COMMISSION
 8-15-1978
 AUG 15 1978
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK } ss:

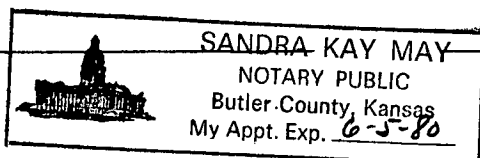
I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MATHER #1-11 well.

W. S. Shropshire
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 14th day of August 19 78

My Commission Expires:



Sandra Kay May
 NOTARY PUBLIC
 Sandra Kay May