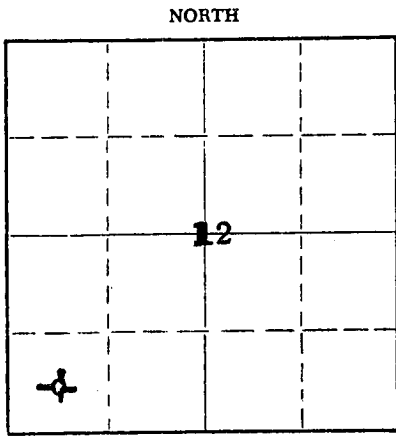


15-199-30000-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Wallace County. Sec. 12 Twp. 11S Rge. 42W (W)  
Location as "NE/CNW/SW" or footage from lines. C SW SW  
Lease Owner D. R. Lauck Oil Company, Inc.  
Lease Name Jones Well No. 1  
Office Address 301 S. Broadway, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed September 1, 1965  
Application for plugging filed September 1, 1965  
Application for plugging approved September 1, 1965  
Plugging commenced September 1, 1965  
Plugging completed September 1, 1965  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

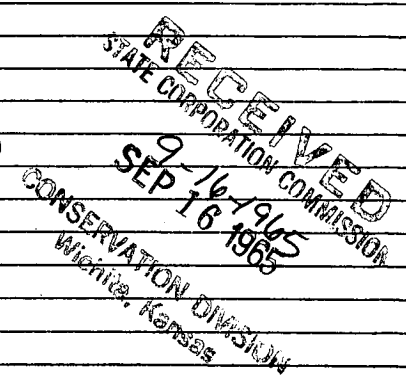
If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 5368 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0'	200'	8-5/8"	200'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

5368'-660' Mud  
660'-656' Plug  
656'-616' Cement, 20 sacks  
616'-200' Mud  
200'-196' Plug  
196'-156' Cement, 20 sacks  
156'-40' Mud  
40'-36' Plug  
36'-6' Cement, 10 sacks  
(Bottom of Cellar)



(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Lauck Drilling Company, Incorporated  
Address 301 S. Broadway, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
John H. Knightley (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John H. Knightley  
301 S. Broadway, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of September, 1965  
Stella J. Lippa  
Notary Public.

My commission expires March 12, 1967

D. R. Lauck Oil Company, Inc.

Jones #1

C SW SW Sec. 12-11S-42W  
Wallace County, Kansas

Commenced: August 14, 1965  
Completed: September 1, 1965

Casing Record: 200' 8-5/8" Cemented with 175 sacks Cement,  
4 sacks Calcium Chloride.

Elevation: GR 3889; DF 3891; KB 3893.

Drillers Log

Tops

Drillers Log	Tops
Clay & Sand 150	
Shale 1310	
Shale & Shells 1930	Blaine 2875+1018
Shale & Sand 2155	Cimarron Anhydrite 3135+758
Shale & Shells 2300	Heebner 4355-462 4358-465
Sand (hard) 2352	Toronto 4388-495 4387-494
Sand & Shale 2450	Lansing 4406-513 4406-513
Sand 2610	Base Kansas City 4746-853 4765-872
Lime 2750	Marmaton 4772-879 4771-878
Shale, Shells & Bentonite 2830	Cherokee 4924-1031 4926-1033
Shale & Shells 2885	Morrow 5148-1255 5148-1255
Anhydrite 2935	Mississippian 5270-1377 5269-1376
Shale & Shells & Red Bed 3295	Ste. Genevieve ? ?5269-1376 ?
Shale & Shells 3595	St. Louis ? ?5269-1376 ?
Lime & Shale 3770	St. Louis ? ?5282-1389 ?
Shale & Lime 3915	Spergen 5318-1425 5328-1435
Lime & Shale 4060	Total Depth 5368-1475 5368-1475
Shale & Lime 4145	
Lime & Shale 4210	
Lime 4305	
Shale & Lime 4397	
Lime 5070	
Lime & Shale 5090	
Lime 5131	
Lime & Shale 5218	
Lime 5368 RTD	

DST #1 (S) Straddle, 4218-4265, open 1 hour, strong blow 1 hour. Recovered 900' water. No pressures available because of failure of top recorder to mark the chart. Perfect shut off on bottom recorder.

D&A

I hereby certify that this is a true and correct log of the above mentioned well, to the best of my knowledge and belief.

*John H. Knightley*  
Subscribed and sworn to before me this

14<sup>th</sup> day of Sept. 1965

*Stella J. Lips*  
Notary Public

My commission expires 3-12-67

RECEIVED  
STATE CORPORATION COMMISSION  
9-16-1965  
SEP 16 1965  
CONSERVATION DIVISION  
Wichita, Kansas