STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

| 15-17 | 7-00010-0(      | 0-00   |
|-------|-----------------|--------|
| WELL  | <b>PLUGGING</b> | RECORD |

| 212 North Market, Insurance Bldg. Wichita, Kansas    | WALLA   | CE   | Count         | ty. Sec. 27               | rwp. 11S Rge                | <u>42 W</u> ( <b>¥</b> )               |
|--|---|--|---------------|---------------------------|-----------------------------|--|
| NORTH  |   | NE/CNW#SW#"<br>K & E DRI                         |               |                           |                             |  |
|  |   | RA   |               |                           |                             | Well No1                               |
| ! !  | t .   |  |               | Building,                 | Wichita 2.                  | Kansas                                 |
|  | Character of V  | Well (completed                                  | as Oil, Gas o | r Dry Hole)               | Dry H                       | ole                                    |
|  |   | npleted  |               | 62                        |                             |  |
|  |   | r plugging filed_                                |               |                           |                             | 19_                                    |
|  | Application for   | r plugging approv                                | ed            | 2-27-62                   |                             | 19_                                    |
|  |   |  |               |                           |                             | 19                                     |
|  |   | oleted   |               |                           |                             | 19_                                    |
|  | Reason for abandonment of well or producing formationDry Hole |  |               |                           |                             |  |
|  |   |  |               |                           |                             |  |
|  |   | well is abandon                                  |               |                           |                             |  |
| Locate well correctly on above                       | Was permission  | on obtained from                                 | the Conserv   | ation Division o          | or its agents bei           | fore plugging was                      |
| Section Plat<br>ne of Conservation Agent who supe    |   | n Elde   |               | Have K                    | 3ng26                       |  |
|  |   |  |               |                           |                             |  |
| lucing formationw  depth and thickness of all water, |   |  | Botton        | n                         | Total Depth of              | f Well 5441                            |
| v depth and thickness of an water,                   | on and gas formatio   | ns.  |               |                           |                             |  |
| OIL, GAS OR WATER RECORD                             | S   |  |               |                           |                             | CASING RECOR                           |
| FORMATION  | CONTENT   | FRDM   | TO            | SIZE                      | PUT IN                      | PULLED OUT                             |
|  |   | <del>                                     </del> |               | <del></del>               | ļ                           | <del></del>                            |
|  |   |  |               | 8-5/8"                    | 349'                        | -0-                                    |
|  |   | <del>                                     </del> |               |                           | ļ                           | <del></del>                            |
|  |   | <del>                                     </del> |               |                           | -                           | -                                      |
|  |   |  |               | <del> </del>              |                             | +                                      |
|  |   | <u> </u>   |               |                           |                             | 1                                      |
|  |   | <del>                                     </del> | <u> </u>      |                           |                             | <del> </del>                           |
|  |   |  |               |                           |                             | - <del></del>                          |
|  |   |  |               |                           | 3-7-19                      | ONIENONA<br>ET                         |
|  |   |  |               |                           | ON THOUSE                   | CINE STA                               |
|  |   |  |               |                           | NELY MICO                   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|  |   | <del></del>                                      |               |                           | Do William                  |  |
|  |   |  |               |                           |                             |  |
|  |   |  |               |                           |                             |  |
|  |   |  |               |                           |                             |  |
|  |   |  | ·             |                           |                             |  |
|  | (If additions   | l description is necess                          | ary uso DACP  | of this short             |                             |  |
| e of Plugging ContractorK & E                        | DRILLING  | INC.   | DACK          | or this sheet)            |                             |  |
| ess 719 Union Cer                                    | iter Building   | . Wichita 2                                      | Kansa         | .s                        |                             |  |
|  |   |  |               |                           |                             |  |
| TC A DIC' A C  |   | Om T   |               |                           |                             |  |
| E OF KANSAS  | , COU   |  |               |                           | , ss.                       |  |
| Wayne L. Brine                                       |   | (e   | mployee of o  | wner) or (e <del>wh</del> | <del>St of operator</del> ) | of the above-descr                     |
| being first duly sworn on oath, sa                   | ys: That I have kn  | owledge of the f                                 | acts, stateme | nts, and matters          | s herein contain            | ned and the log of                     |
| e-described well as filed and that                   | the same are true an  | nd correct. So he                                | lp me God-    |                           | · ·                         |  |
| •  |   | (Signature)                                      | Ways          | e K. Lo                   | mecan                       |  |
|  |   | Wa   | yne L.        | Brinegar                  | Cologis                     | st                                     |
|  |   | 719  | Union (       | Center, W                 | ichita, Ka                  | ansas                                  |
| SUBSCRIBED AND SWORN TO before                       | me this 1st   | day of   | March         | ( A                       | 19 <u>6</u>                 | .2                                     |
| To below   |   | uay 01   | 71            | a 1.                      | 7 , 19 0                    | <del>-</del> /                         |
| 在 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              | •   |  | alene         | 11/15                     | annon                       | <u>/</u>                               |
| mmission expires August 30,                          | 1965  | <b>X</b> ul                                      | ene M.        | Bannon                    |                             | Notary Public                          |
|  |   |  |               |                           |                             |  |
|  | •   |  |               |                           |                             |  |
|  |   |  |               |                           |                             |  |

# **DRILLER'S WELL LOG**

OPERATOR: K & E DRILLING, INC.

719 Union Center Building

Wichita 2, Kansas

WELL NAME:

LOCATION:

C NE NE, Sec. 27-11S-42W

Wallace County, Kansas

CONTRACTOR:

K&E DRILLING, INC.
719 UNION CENTER BLDG.
WICHITA, KANSAS

COMMENCED:

2-13-62

CASING RECORD: 8-5/8" @ 349 w/300 sx.

COMPLETED: 2-26-62

**ELEVATION:** 

3885 Kelly Bushing

ROTARY TOTAL DEPTH: 52411

PRODUCTION: Dry Hole

# FORMATION RECORD

Depths shown indicate bottom of formations encountered.

| Clay, Sand & Shells | 162       |
|---------------------|-----------|
| Blue Shale          | 315       |
| Shale               | 352       |
| Shale               | 2480      |
| Anhydrite?          | `2504     |
| Shale               | 2565      |
| Lime                | 2642      |
| Anhydrite           | 2680      |
| Lime & Shale        | 3020      |
| Lime                | 3103      |
| Anhydrite           | 3123      |
| Lime & Shale        | 3565      |
| Lime                | 5067      |
| Lime & Chert        | 5117      |
| Lime & Sand         | 5225      |
| Lime                | 5241 T.D. |

| ·   |   |
|---|---|
| I, Wayne L. Brinegar                                    | , of K&E DRILLING, INC., upon oath state      |
| that the above and foregoing is a true and correct copy | of the Driller's Log of the above named well. |
|   | Wayne L. Bonneyan                             |
|   |   |
|   | Wayne L. Brinegar                             |
| Subscribed and sworn to before me this 1st              | day of March 19 62                            |

My Commission expires: August 30,

Julene M. Bannon

Notary Public.

State of KANSAS County of SEDGWICK