

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ottawa County. Sec. 18 Twp. 12 Rge. (E) 1 (W)

Location as "NE/CNW%SW%" or footage from lines C NW NW NE

Lease Owner A. J. Stormfeltz et al

Lease Name Fisher Well No. 1

Office Address 4638 J. C. Nichols Parkway, Kansas City 11, Mo.

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 10 1953

Application for plugging filed December 10 1953

Application for plugging approved December 10 1953

Plugging commenced December 10 1953

Plugging completed December 10 1953

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well S. S. Greider

Producing formation Depth to top Bottom Total Depth of Well 3300 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	190'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Circulated heavy mud one hour and laid down one-half drill pipe, circulated heavy mud one-half hour and laid down balance of drill pipe. Put bridge at 190 feet with 15 sacks cement, filled hole to within 30 feet of top and put in 10 sacks of cement, on bridge

12-12-1953
Conservation Division
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Donald T. Ingling
Address 611 Orpheum Building, Wichita 2, Kansas

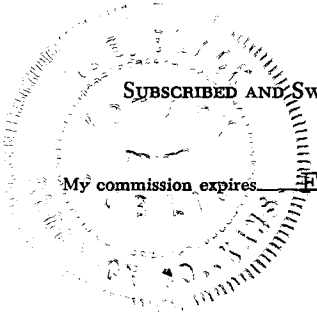
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
D. T. Ingling (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *D. T. Ingling*
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 11th day of December, 1953

My commission expires February 27, 1956

W. E. Beach
Notary Public.



PLUGGING
FILE SEC 18 T 12 R 1W
BOOK PAGE 149 LINE 30

WELL LOG - FISHER NO. 1

A. J. Stormfeltz et al, Lease Owner

Section 18-12-1W

Donald T. Ingling, Contractor

Location: C NW NW NE

Commenced: 11-21-53

County: Ottawa, Kansas

Completed: 12-10-53

Production: Dry

Total Depth: 3300'

Elevation:

Casing: 8 5/8" - 190' (85 sacks cement)

Figures below indicate bottom formation

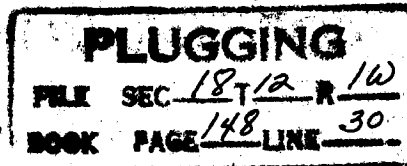
50	Clay and shale	2305	Shale and lime
57	Sand	2355	Lime and shale
70	Shale	2415	Shale and lime
90	Shale and shells	2485	Shale and shells
130	Shale and shells	2565	Shale
190	Lime	2586	Shale
225	Lime	2607	Sand - Burgess
340	Lime and shale streaks	2615	Lime - Mississippi
490	Lime	2653	Lime and shale
530	Shale and shells	2670	Lime
620	Lime	2700	Lime
720	Shale and lime	2730	Lime
825	Lime and shale streaks	2760	Lime
845	Lime and shale streaks	2785	Lime
965	Shale and lime shells	2810	Lime
1295	Shale and shells	2830	Lime
1485	Shale and shells	2870	Shale
1540	Shale and shells	2925	Shale
1595	Lime and shale	2975	Shale
1690	Lime and shale	3020	Shale
1775	Lime - broken	3039	Shale
1875	Lime and shale	3082	Lime
1929	Shale	3120	Lime
1932	Lime	3140	Lime
1956	Shale	3180	Lime
1995	Lime	3200	Shale
2050	Lime	3230	Shale
2100	Lime	3255	Shale
2140	Shale	3267	Shale
2155	Shale	3290	Lime - Viola
2180	Lime	3300	Lime
2200	Shale	3300	Total Depth
2255	Shale and lime		

12-12-1953

I certify this is a true and correct log of the above mentioned well.

STATE OF KANSAS)
SEDGWICK KANSAS)

ss.



D. T. Ingling
D. T. Ingling

Sworn and subscribed to before me, a Notary Public in said County and State.

My commission expires 2-27-56

M. E. Black
Notary Public