15-109-20205-00-00

AFFIDAVIT OF COMPLETION FORM

This form shall Colorado Derby I the well, regard OWWO, injection completion, communication (i.e. electrical	Building, lless of h . Type an	Wichita, ow the we d complet	Kansas 11 was c e ALL se r dispos	completed ections.	Circle Applicat njection. log, etc	one:	0il, gas ust be fi Attach C#-(316)2	, dry, SWD, led for dual wireline logs 63-3238.	
OPERATOR Mull Drilling Company, Inc.				API NO. 15-109-20,205-00-00					
ADDRESS P.O. Box 2758					COUNTY Logan				
Wichita, KS 67201				FIELD Page City Pool					
**CONTACT PERSON	N Patrio	ia L. U	ngleich	·	PROD.	FORMAT	ION Che	rokee	
PHONE 264-6366									
	h Industr		•	*	WELI: NO • #2				
ADDRESS	. Box 225	<u> </u>		 	WELL I	OCATIO	N <u>NE SW</u>	NW	
Wic	hita, KS.	67201	 	 	1740'	Ft. f	rom Nor	th Line and	
CONTRACTOR	e Goose I . Box 141		Co R	ig #2	<u> </u>	-		t Line of	
	at Bend,	KS 6753	0		the NW	1/4 SEC	. 16 TWP	.11S RCE. 35W	
PLUGGING NA CONTRACTOR ADDRESS								WELL PLAT	
			<u> </u>		.]			KCC	
TOTAL DEPTH 480	0 '	PBTI	NA_				.	MISC	
SPUD DATE 11/	23/81 DA	TE COMPLE	TED 12/	03/81		1		(Office Use)	
ELĖV: GR <u>328</u>	6DF		KB 32	95'	<u> </u>				
DRILLED WITH (CA			CASING	RECORD	(New) /	(Used)	casing.		
Report of all strings	set — surface, Sixe hole drilled	Size casing set	weight lbs/ft.	T	Type cem	ent	Sacks	Type and percent additives	
Purpose of string	Size note attried	(IN O.D.)					1		
Surface	12½"	8-5/8''	20#	295'	Class	3 'A'	250 sx	3% cc, 2% ge1	
Production	7-7/8"	4-1/2"	10.5#	4799 '	Cmmn 50-50) DOZ	25 sx 150 sx	2% gel, 18% salt	
				<u> </u>		, , , ,		.75% CFR2	
				<u> </u>	<u> </u>		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		
	LINER RECORD				PERFORATION RECORD Size & type Depth interval				
Top, ft. Be	Bottom, ft. Sacks cement Shots per ft. 4/p/ft		. 1	Sixe & type		4700-4710'			
	TUBING RECO								
Sixe	etting depth	Pocker s	et of						
	,	ACID, FRACT	URE, SHOT,	CEMENT SO	UEEZE RECO	RD			
The state of the s	Amo	unt and kind of	material used				Dept	h interval treated	
Ac w/ 300 ga	1 15% MCA	A 12/18,	/81	* * *	·		4700-	-4710'	
Ac w/ 1500 g	a1 15% N	<u>E</u>	12	2/22/82				RECEIVED STATE CORPORATION COMM	
Date of first production		Dendus!-	a mathad 161-	wing, pumping,	gas lift, etc.)		vity	3-18-1982 MAR 1 8 1000	
1/20/82		Froducin	Pu	imping		22.	4°	60NSEDVATO 1982	
RATE OF PRODUCTION			Gas -		MCF	%	- bbls. Gos-	oil ratio GONSERVATION DIVISIO Wichita Kansas	
Disposition of gas (vented,	used on lease or	sold).				foratio 700-47	ons 10' (Che	er Lm)	
*The person wh	o can be	reached b	y phone	regarding	g any que	stions	concerni		

Name of lowest fresh water	producing stratum _	Unknown		Depth	
Estimated height of cement		Circulated	•	· .	•
DV USED? NA					

WELL LOG

Formation Description, Contents, etc.	Тор	Bottom	Name	Depth
(0 7 111 7 41 1 1 1				
(See Drillers Log Attached)			·	
•	2743	+ 552	Anhydrite	
	2768	+ 527	B/Anhy	
	3752	- 457	Tarkio	
	3888	- 593	Topeka	
	4105	- 810	Heebner	
	4124	- 829	Toronto	
	4143	- 848	Lansing	
	4374	-1079	Stark Sh	
	4460 4476	-1165 -1181	B/KC Marmaton	
	4622	-1101 -1327	Fort Scott	
	4654	-1359	Cherokee	
	4758	-1463	B/Cher Lm	
	4769	-1474	Sand	
	4795	-1500	LTD	
DST #1 4278-4321/30-45-60-60 (Lans '	H')			
1" blow off bottom bubble bucket Recovered: 510' muddy water				
ISIP 1286 IFP 111-162 FFP 203-233 FSIP 1286 (Ch1= 36,000 ppm)	•			
Note: Tool slid 7' to bottom				
DST #2 4699-4727/30-45-60-60 (Cher L	m)			
5" blow (1st Open)				
8" blow (2nd Open)				**
Recovered: 15' slightly gas cut oil	(88% 0. 10	% G. 2% M)		
60' slightly watery mud c	ut oil (79	% O, 13% M	, 8% W)	·
60' slightly watery mud c	ut oil (76	% O, 14% M	, 10% W)	
Total Fluid: 135' (FSI curves still	bldg. slig	htly)		
ISIP 838 IFP 51-60 FFP 71-101 FSI	1			
	}			
Set 4½" csg 12/3/81 @ 4799'	L		<u> </u>	

•		-				
STATE OF	KANSAS	,	COUNTY OF_	SEDGWICK	ss	>
Robe	ert O. Wall	0	F LAWFUL A	GE, BEING FI	RST DULY SWORN	UPON HIS OATH,
DEPOSES THAT	HE IS	President_		(FOR)(OF)	Mull Drillin	g Company, Inc.
OPERATOR OF	THE	Bertrand		LEASE, AND	IS DULY AUTHOR	IZED TO MAKE
THIS AFFIDAV	IT FOR AND	ON THE BEHALF	OF SAID OF	PERATOR, THA	AT WELL NO.	<u>72</u> ON
SAID LEASE H	IAS BEEN COM	PLETED AS OF	THE 3rd	DAY OF De	cember , 1	9 <u>81</u> , AND THAT
ALL INFORMAT	ION ENTERED	HEREIN WITH	RESPECT TO	SAID WELL I	IS TRUE AND COR	RECT.
FURTHER AFFÎ	ANT SAITH N	TOI.			A	
				(S)_	Robert	0. Wall, President
SUBSCRIBED A	ND SWORN BE	FORE ME THIS_	lst l	DAY OF M	arch	19 82
			•		atrici	- Floringeral

March 27, 1983

MY COMMISSION EXPIRES: