Notice: Fill out COMPLETELY and return to Conservation Division

at the address below within

60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD

Lease Operator: Oxy USA, Inc					API Number: 15- 129-10320 -0001		
Address: PO Box 2528 Liberal KS 67905					Lease Name: Wilburton Morrow SandUnit		
Phone: 620629 4200 Operator License #: 5447 = 2632							
Type of Well: ENHR Docket #: E-12,571					Spot Location (QQQQ): C SE-SW		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					660 Feet from North South Section Line		
The plugging proposal was approved on: 3-24-09 (Dale)					Feet from V East / Section Line		
by: Steve Durrant (KCC District Agent's Name)					Sec. 33 Twp. 3		
Is ACO-1 filed?					County: Morton		
Producing Formation(s): List All (If needed attach englies neet)					Date Well Completed: 12-10-80		
Morrow Depth to Top: Bottom: 5005 T.D. 5340					Plugging Commenced:		
•	Depth to Top:	Boltom: T.D				3-71	I .
	Depth to Top:	Botton	n: T	.D	Plugging Completed:_	<u> </u>	
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Su					Surface Conductor & Produc	tion)	
Formation	Content	From	То	Size '	Put In	Pulled Out	3
				85/8	1518		
]		5/2	5181	- KA	NSAS CORPORATION (OMMISSIO
	-	_				<u> </u>	 MAY 1 4 2 009
	<u> </u>	<u> </u>				ļ.,	RECEIVED
Describe in detail the manne	·	'	-				troducing it into the
hole. If cement or other plu	-		_ ` `	,			L
CIBP+25						-	
circ. w/cmt.					and the second s	_	
1530 to 133					• 3	from 6	60 to 0.
Cut off 85 + 52 + capped 85 3 ft. below G.L.							
Name of Plugging Contractor: SARGENTANDHORTON PLUGGING, INC. License #: 31/51							
~	× 49 BA				73951-973	_	
					_		So 1 KK
Name of Party Responsible		' ~		N LANDED	POCK ASAF	6/100 L	(101, 15).
State of Lansas	County, _	Dewar	rd	, ss.		!	!
	Kenny A		5		Operator) or (Operator) or		
sworn on oath, says: That I same are true and correct, s		facts stateme	nls, and matter	rs herein contair	ned, and the log of the ab	ove-described wel	is as filed, and the
_ ANITA PETERSO	ON 🦯	(Clanatura)	henne	har /K			
Notary Public - State of Ka y Appt. Expires October 1, 20	09.	(Signature)	on d	06-0	1.10 11	141.	
		(Address)	COX	174h	-ibla 1,53.	01405	- ^
	SUBSCRIBED and	WORN TO be	efore me this _	day of _	may		
	Fotini	Notary Pu	blic .	Му	Commission Expires:	M. 1. 2	<u>P</u>

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

